



**St Peter
Le Poer**



Parish Communion

Sunday 2nd August 2020

8th Sunday after Trinity

This is the service order for the said service of Holy Communion at 9am in the church building led by Revd Philip Sudell which will be available online at 11am on the St Peter's [YouTube channel here](#)

Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine!

Praise the Lord, his people, praise him!
Wounded souls his comfort know;
those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and power laid low.

Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.

Fill your hearts with joy and gladness,
peace and plenty crown your days;
love his laws, declare his judgments,
walk in all his words and ways;
he the Lord and we his children:
praise the Lord, all people, praise!

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome

Revd Philip Sudell

Prayers of Penitence

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Confession

Almighty and most merciful father,
we have wandered and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things that we ought to have done; and we have done those things that we ought not to have done; and there is no health in us.
But you, O Lord, have mercy upon us sinners. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake, that we may live a disciplined, righteous and godly life, to the glory of your holy name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

Timothy Dudley-Smith (b.1926) from Psalm 147

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We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister
says the opening prayer set for the day.

Almighty Lord and everlasting God, we
beseech you to direct, sanctify and
govern both our hearts and bodies in the
ways of your laws and the works of your
commandments; that through your most
mighty protection, both here and ever, we
may be preserved in body and soul;
through our Lord and Saviour Jesus
Christ, who is alive and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Genesis 32.22-31

²²The same night he got up and took his
two wives, his two maids, and his eleven
children, and crossed the ford of the
Jabbok. ²³He took them and sent them
across the stream, and likewise everything
that he had. ²⁴Jacob was left alone; and a

man wrestled with him until daybreak.

²⁵When the man saw that he did not
prevail against Jacob, he struck him on the
hip socket; and Jacob's hip was put out of
joint as he wrestled with him. ²⁶Then he
said, 'Let me go, for the day is breaking.'
But Jacob said, 'I will not let you go,
unless you bless me.' ²⁷So he said to him,
'What is your name?' And he said, 'Jacob.'
²⁸Then the man said, 'You shall no longer
be called Jacob, but Israel, for you have
striven with God and with humans, and
have prevailed.' ²⁹Then Jacob asked him,
'Please tell me your name.' But he said,
'Why is it that you ask my name?' And
there he blessed him. ³⁰So Jacob called
the place Peniel, saying, 'For I have seen
God face to face, and yet my life is
preserved.' ³¹The sun rose upon him as he
passed Penuel, limping because of his hip.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 17.1-8, 16

Refrain:

**Incline your ear to me, O Lord,
and listen to my words**

¹ Hear my just cause, O Lord; consider my
complaint; • listen to my prayer, which
comes not from lying lips.

² Let my vindication come forth from your
presence; • let your eyes behold what is
right.

**Incline your ear to me, O Lord,
and listen to my words**

³ Weigh my heart, examine me by night, •
refine me, and you will find no impurity in
me.

⁴ My mouth does not trespass for earthly
rewards; • I have heeded the words of
your lips.

**Incline your ear to me, O Lord,
and listen to my words**

⁵ My footsteps hold fast in the ways of your commandments; • my feet have not stumbled in your paths.

⁶ I call upon you, O God, for you will answer me; • incline your ear to me, and listen to my words.

**Incline your ear to me, O Lord,
and listen to my words**

⁷ Show me your marvellous loving-kindness, • O Saviour of those who take refuge at your right hand from those who rise up against them.

**Incline your ear to me, O Lord,
and listen to my words**

⁸ Keep me as the apple of your eye; • hide me under the shadow of your wings

¹⁶ As for me, I shall see your face in righteousness; • when I awake and behold your likeness, I shall be satisfied.

**Incline your ear to me, O Lord,
and listen to my words**

New Testament Reading

Romans 9.1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— ²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Matthew 14.13-21

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶ Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷ They replied, 'We have nothing here but five loaves and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.
Hear our prayer.

And at the end:

Merciful Father,
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one
Spirit we were all baptized into one body.
Let us then pursue all that makes for
peace and builds up our common life..
The peace of the Lord be with you.

All: And also with you.

The bread and wine are brought to the
Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

**All: It is right to give
thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word, through whom you have
created all things; who was sent by you in
your great goodness to be our Saviour. By
the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin, he
lived on earth and went about among us;

he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you;

this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word.

Luke Connaughton (1917-1979)
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The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
body, because we all share in one
bread.

We say the

Agnus Dei

Lamb of God, you take away the sin of
the world, have mercy on us.

Lamb of God, you take away the sin of
the world, have mercy on us.

Lamb of God, you take away the sin of
the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he
died for you, and feed on him in your
hearts by faith with thanksgiving.

Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way.

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love, is his name.

Love is his name, love is his law,
hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body
live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world. Keep us firm
in the hope you have set before us, so we
and all your children shall be free, and the
whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

God, who from the death of sin raised
you to new life in Christ, keep you from
falling and set you in the presence of his
glory; and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
always.

All: Amen

Dismissal

Go in the peace of Christ
All: Thanks be to God.

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Arglwydd arwain drwy'r anialwch
William Williams (1717-1791), tr Peter Williams (1727-1796)

recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes, and edited together.
CCL: 576181

Common Worship: Services and Prayers for the Church of England
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Regular Giving

Many of you will have been unable to
make your weekly offering in the plate
during the service.

If you are able to make an offering
directly online then this would be greatly
appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)
Name: St Peter Le Poer Church
Sort Code: 40-52-40
A/C Number: 00024912

for more information do speak to Mick
Wright, Honorary Treasurer

You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplJcEcwMGUrcSmdscEpvc05aWW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

The readings

for next Sunday 9th August - Trinity 9

Genesis 37.1-4,12-28

Psalms 105.1-6,16-22,45b

Romans 10.5-15

Matthew 14.22-33

Contacts:

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officers)

Churchwardens:

James Coombs – 020 8444 7762

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall
please call Lynne Punchard - 07815
523660

Opening the church for private prayer and public worship

The government has now allowed for this
possibility and we are now conducting a
service on Sundays at 9am in the church
building which will be streamed at 11am,
(Please let Philip Sudell know if you would
like to attend in person – you would be
very welcome!) and opening the church
for private prayer from 2-4pm on Sundays
and Wednesdays

Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, www.saintpeterlepoer.org.uk

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)

The new Church of England freephone telephone prayer line has just been launched



St Peter le Poer, Albion Ave, London N10 1AQ
www.saintpeterlepoer.org.uk



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