



**St Peter
Le Poer**



Please take this service order away with you at the end of the service

Parish Communion

Sunday 9th August 2020

9th Sunday after Trinity

This is the service order for the said service of Holy Communion at 9am in the church building led by Revd Philip Sudell which will be available online at 11am on the St Peter's [YouTube channel here](#)

Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind;
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake,
wind and fire,
O still small voice of calm.

John Greenleaf Whittier (1807-1892)

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome

Revd Philip Sudell

Prayers of Penitence

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Confession

Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister
says the opening prayer set for the day.

Almighty God, who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your
grace, that we may bring forth the fruit of
the Spirit in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the
unity of the Holy Spirit, one God, now and
for ever. Amen

All: Amen.

The Liturgy of the Word

Old Testament Reading

Genesis 37.1-4,12-28

³⁷Jacob settled in the land where his
father had lived as an alien, the land of
Canaan. ²This is the story of the family of
Jacob. Joseph, being seventeen years old,
was shepherding the flock with his
brothers; he was a helper to the sons of
Bilhah and Zilpah, his father's wives; and
Joseph brought a bad report of them to

their father. ³Now Israel loved Joseph
more than any other of his children,
because he was the son of his old age;
and he had made him a long robe with
sleeves. ⁴But when his brothers saw that
their father loved him more than all his
brothers, they hated him, and could not
speak peaceably to him.

¹²Now his brothers went to pasture their
father's flock near Shechem. ¹³And Israel
said to Joseph, 'Are not your brothers
pasturing the flock at Shechem? Come, I
will send you to them.' He answered,
'Here I am.' ¹⁴So he said to him, 'Go now,
see if it is well with your brothers and
with the flock; and bring word back to
me.' So he sent him from the valley of
Hebron.

He came to Shechem, ¹⁵and a man found
him wandering in the fields; the man
asked him, 'What are you seeking?' ¹⁶'I am
seeking my brothers,' he said; 'tell me,
please, where they are pasturing the
flock.' ¹⁷The man said, 'They have gone
away, for I heard them say, "Let us go to
Dothan."' So Joseph went after his
brothers, and found them at Dothan.
¹⁸They saw him from a distance, and
before he came near to them, they
conspired to kill him. ¹⁹They said to one
another, 'Here comes this dreamer.

²⁰Come now, let us kill him and throw him
into one of the pits; then we shall say that
a wild animal has devoured him, and we
shall see what will become of his dreams.'

²¹But when Reuben heard it, he delivered
him out of their hands, saying, 'Let us not
take his life.' ²²Reuben said to them, 'Shed
no blood; throw him into this pit here in
the wilderness, but lay no hand on him'—
that he might rescue him out of their
hand and restore him to his father. ²³So
when Joseph came to his brothers, they
stripped him of his robe, the long robe
with sleeves that he wore; ²⁴and they
took him and threw him into a pit. The pit
was empty; there was no water in it.

²⁵ Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶ Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? ²⁷ Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. ²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 105.1-10

¹ O give thanks to the Lord and call upon his name; make known his deeds among the peoples.

² Sing to him, sing praises, and tell of all his marvellous works.

³ Rejoice in the praise of his holy name; let the hearts of them rejoice who seek the Lord.

⁴ Seek the Lord and his strength; seek his face continually.

⁵ Remember the marvels he has done, his wonders and the judgements of his mouth,

⁶ O seed of Abraham his servant, O children of Jacob his chosen.

⁷ He is the Lord our God; his judgements are in all the earth.

⁸ He has always been mindful of his covenant, the promise that he made for a thousand generations:

⁹ The covenant he made with Abraham, the oath that he swore to Isaac,

¹⁰ Which he established as a statute for Jacob, an everlasting covenant for Israel,

New Testament Reading

Romans 10.5-15

⁵ Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶ But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) ⁷ or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead).

⁸ But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we

proclaim); ⁹ because if you confess with

your lips that Jesus is Lord and believe in

your heart that God raised him from the

dead, you will be saved. ¹⁰ For one

believes with the heart and so is justified,

and one confesses with the mouth and so

is saved. ¹¹ The scripture says, 'No one

who believes in him will be put to shame.'

¹² For there is no distinction between Jew

and Greek; the same Lord is Lord of all

and is generous to all who call on him.

¹³ For, 'Everyone who calls on the name of the Lord shall be saved.'

¹⁴ But how are they to call on one in

whom they have not believed? And how

are they to believe in one of whom they

have never heard? And how are they to

hear without someone to proclaim him?

¹⁵ And how are they to proclaim him

unless they are sent? As it is written,

'How beautiful are the feet of those who bring good news!'

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord
Jesus Christ according to
Matthew.

All: Glory to you, O Lord.

Matthew 14.22-33

²²Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

²⁸Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life..

The peace of the Lord be with you.

All: And also with you.

The bread and wine are brought to the Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God

All: It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us;

he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you;

this is my blood of the new covenant,
which is shed for you and for many for
the forgiveness of sins. Do this, as often
as you drink it, in remembrance of me.

Great is the mystery of faith.

All: Christ has died,
Christ is risen,
Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death
and passion, the mighty resurrection and
glorious ascension of your dear Son Jesus
Christ, we offer you through him this our
sacrifice of praise and thanksgiving.

Grant that by his merits and death, and
through faith in his blood, we and all your
Church may receive forgiveness of our
sins and all other benefits of his passion.
Although we are unworthy, through our
 manifold sins, to offer you any sacrifice,
yet we pray that you will accept this the
duty and service that we owe. Do not
weigh our merits, but pardon our
offences, and fill us all who share in this
holy communion with your grace and
heavenly blessing; through Jesus Christ
our Lord, by whom, and with whom, and
in whom, in the unity of the Holy Spirit, all
honour and glory be yours, almighty
Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our
Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
body, because we all share in one
bread.

We say the

Agnus Dei

**Lamb of God, you take away the sin of
the world, have mercy on us.**

**Lamb of God, you take away the sin of
the world, have mercy on us.**

**Lamb of God, you take away the sin of
the world, grant us peace.**

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he
died for you, and feed on him in your
hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body
live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world. Keep us firm
in the hope you have set before us, so we
and all your children shall be free, and the
whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ

All: Thanks be to God.

At the name of Jesus

every knee shall bow,
every tongue confess him
King of Glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word:

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.

Name him, Christians, name him,
with love strong as death,
but with awe and wonder,
and with bated breath;
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of Glory now.

Caroline Maria Noel (1817-1877)
recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes, and edited together.
CCLI: 576181

Common Worship: Services and Prayers for the Church of England
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You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplJcEwMGUrcSmdscEpvc05aVW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

The readings

for next Sunday 16th August - Trinity 10

Genesis 45.1-15

Psalms 133

Romans 11.1-2a, 29-32

Matthew 15.10-28

Contacts:

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Churchwardens:

James Coombs – 020 8444 7762

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Hall hire:

For enquiries about hiring the Church Hall
please call Lynne Punchard - 07815
523660

Opening the church for private prayer and public worship

The government has now allowed for this possibility and we are now opening the church for private prayer from 2-4pm on Sundays and Wednesdays

The Sunday service for the 16th, 23rd and 30th August will be streamed online on our YouTube channel only – services will resume in the building in September

Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)
Name: St Peter Le Poer Church
Sort Code: 40-52-40
A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, www.saintpeterlepoer.org.uk

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



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www.saintpeterlepoer.org.uk



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