



**St Peter
Le Poer**



Parish Communion

Sunday 23rd August 2020

11th Sunday after Trinity

This is the service order for the said service of Holy Communion led by Revd Philip Sudell which will be available online at 11am on the St Peter's [YouTube channel here](#)

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome

Revd Philip Sudell

Prayers of Penitence

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Confession

Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Exodus 1.8-2.10

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight

against us and escape from the land.'

¹¹ Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites.

¹³ The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' ¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸ So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' ¹⁹ The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' ²⁰ So God dealt well with the midwives; and the people multiplied and became very strong. ²¹ And because the midwives feared God, he gave them families. ²² Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

²¹ Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. ³ When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child

in it and placed it among the reeds on the bank of the river. ⁴His sister stood at a distance, to see what would happen to him.

⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. ⁷Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?'

⁸Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother.

⁹Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 124

Our help is in the name of the Lord, the Lord who made heaven and earth

¹ If the Lord himself had not been on our side, • now may Israel say;

² If the Lord had not been on our side, • when enemies rose up against us;

³ Then would they have swallowed us alive • when their anger burned against us;

Our help is in the name of the Lord, the Lord who made heaven and earth

⁴ Then would the waters have overwhelmed us and the torrent gone over our soul; • over our soul would have swept the raging waters.

⁵ But blessed be the Lord • who has not given us over to be a prey for their teeth.

Our help is in the name of the Lord, the Lord who made heaven and earth

⁶ Our soul has escaped as a bird from the snare of the fowler; • the snare is broken and we are delivered.

⁷ Our help is in the name of the Lord, • who has made heaven and earth.

Our help is in the name of the Lord, the Lord who made heaven and earth

New Testament Reading

Romans 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord
Jesus Christ according to
Matthew.

All: Glory to you, O Lord.

Matthew 16.13-20

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

The Bishop of Edmonton

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life..

The peace of the Lord be with you.

All: And also with you.

The bread and wine are brought to the Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God

All: It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us;

he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you;

this is my blood of the new covenant,
which is shed for you and for many for
the forgiveness of sins. Do this, as often
as you drink it, in remembrance of me.

Great is the mystery of faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death
and passion, the mighty resurrection and
glorious ascension of your dear Son Jesus
Christ, we offer you through him this our
sacrifice of praise and thanksgiving.

Grant that by his merits and death, and
through faith in his blood, we and all your
Church may receive forgiveness of our
sins and all other benefits of his passion.
Although we are unworthy, through our
manifold sins, to offer you any sacrifice,
yet we pray that you will accept this the
duty and service that we owe. Do not
weigh our merits, but pardon our
offences, and fill us all who share in this
holy communion with your grace and
heavenly blessing; through Jesus Christ
our Lord, by whom, and with whom, and
in whom, in the unity of the Holy Spirit, all
honour and glory be yours, almighty
Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our
Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in
the body of Christ.

**All: Though we are many, we are one
body, because we all share in one
bread.**

We say the

Agnus Dei

**Lamb of God, you take away the sin of
the world, have mercy on us.**

**Lamb of God, you take away the sin of
the world, have mercy on us.**

**Lamb of God, you take away the sin of
the world, grant us peace.**

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he
died for you, and feed on him in your
hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body
live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world. Keep us firm
in the hope you have set before us, so we
and all your children shall be free, and the
whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ

All: Thanks be to God.

All my hope on God is founded;

He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

God's great goodness ay endureth,
Deep his wisdom, passing thought:
Splendour, light, and life attend him,
Beauty springeth out of nought.
Evermore,
From his store
New-born worlds rise and adore.

Daily doth the almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Meine Hoffnung stehet feste Joachim Neander (1650-1680)
paraphrased Robert Bridges (1844-1930).
recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes, and edited together.
CCL: 576181

Common Worship: Services and Prayers for the Church of England
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You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us04web.zoom.us/j/3112859018?pwd=MkJPtG5qTEtWUmlOTDFBU2tVU1FoUT09>

Meeting ID: 311 285 9018

Passcode: 3rqWVP

The readings

for next Sunday 30th August - Trinity 12

Exodus 3.1-15

Psalms 105.1-6, 23-26, 45b

Romans 12.9-21

Matthew 16.21-28

Contacts:

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Churchwardens:

James Coombs – 020 8444 7762

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Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punched - 07815 523660

Opening the church for private prayer and public worship

The government has now allowed for this possibility and we are now opening the church for private prayer from 2-4pm on Sundays and Wednesdays

The Sunday service for the 16th, 23rd and 30th August will be streamed online on our YouTube channel only – services will resume in the building in September

Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, www.saintpeterlepoer.org.uk

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



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www.saintpeterlepoer.org.uk



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