



**St Peter  
Le Poer**



## **Parish Communion**

**Sunday 30<sup>th</sup> August 2020**

**12<sup>th</sup> Sunday after Trinity**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell which will be available online at 11am on the St Peter's [YouTube channel here](#)

**Jesus shall reign where'er the sun**  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of ev'ry tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

To him shall endless prayer be made  
and praises throng to crown his head;  
his name like incense shall arise  
with ev'ry morning sacrifice.

Let ev'ry creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

*Isaac Watts (1674-1748)*

## **Gathering and Greeting**

In the name of the Father, and of  
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All: And also with you

## **Welcome**

Revd Philip Sudell

## **Prayers of Penitence**

Let us confess our sins in penitence and  
faith, firmly resolved to keep God's  
commandments and to live in love and  
peace with all.

## **Confession**

Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse  
us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your  
salvation,  
through Jesus Christ our Lord.  
Amen.

## **Assurance of forgiveness**

Almighty God, who forgives all who truly  
repent, have mercy upon you, pardon and  
deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep  
you in life eternal; through Jesus Christ  
our Lord. Amen.

We say the

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect**

A moment of silence is kept. The minister  
says the opening prayer set for the day.

Almighty and everlasting God, you are  
always more ready to hear than we to  
pray and to give more than either we  
desire *or* deserve: pour down upon us the  
abundance of your mercy, forgiving us  
those things of which our conscience is  
afraid and giving us those good things  
which we are not worthy to ask but  
through the merits and mediation  
of Jesus Christ your Son our Lord, who is  
alive and reigns with you, in the unity of  
the Holy Spirit, one God, now and for  
ever.

All: Amen.

## **The Liturgy of the Word**

### **Old Testament Reading**

**Exodus 3.1-15**

Moses was keeping the flock of his  
father-in-law Jethro, the priest of Midian;  
he led his flock beyond the wilderness,  
and came to Horeb, the mountain of God.

<sup>2</sup>There the angel of the Lord appeared to  
him in a flame of fire out of a bush; he  
looked, and the bush was blazing, yet it  
was not consumed. <sup>3</sup>Then Moses said, 'I  
must turn aside and look at this great  
sight, and see why the bush is not burned  
up.' <sup>4</sup>When the Lord saw that he had  
turned aside to see, God called to him out  
of the bush, 'Moses, Moses!' And he said,  
'Here I am.' <sup>5</sup>Then he said, 'Come no  
closer! Remove the sandals from your  
feet, for the place on which you are  
standing is holy ground.' <sup>6</sup>He said further,  
'I am the God of your father, the God of  
Abraham, the God of Isaac, and the God  
of Jacob.' And Moses hid his face, for he  
was afraid to look at God.

<sup>7</sup>Then the Lord said, 'I have observed the  
misery of my people who are in Egypt; I  
have heard their cry on account of their  
taskmasters. Indeed, I know their  
sufferings, <sup>8</sup>and I have come down to  
deliver them from the Egyptians, and to  
bring them up out of that land to a good  
and broad land, a land flowing with milk  
and honey, to the country of the  
Canaanites, the Hittites, the Amorites, the  
Perizzites, the Hivites, and the Jebusites.  
<sup>9</sup>The cry of the Israelites has now come to  
me; I have also seen how the Egyptians  
oppress them. <sup>10</sup>So come, I will send you  
to Pharaoh to bring my people, the  
Israelites, out of Egypt.' <sup>11</sup>But Moses said  
to God, 'Who am I that I should go to  
Pharaoh, and bring the Israelites out of  
Egypt?' <sup>12</sup>He said, 'I will be with you; and  
this shall be the sign for you that it is I  
who sent you: when you have brought  
the people out of Egypt, you shall worship  
God on this mountain.'

<sup>13</sup>But Moses said to God, 'If I come to the  
Israelites and say to them, "The God of  
your ancestors has sent me to you", and  
they ask me, "What is his name?" what  
shall I say to them?' <sup>14</sup>God said to Moses,  
'I am who I am.' He said further, 'Thus you  
shall say to the Israelites, "I am has sent

me to you.”’ <sup>15</sup>God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”’: This is my name for ever, and this my title for all generations.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Psalm

Psalm 105.1-6, 23-26

**Make known the deeds of the Lord among the people**

<sup>1</sup> O give thanks to the Lord and call upon his name; • make known his deeds among the peoples.

<sup>2</sup> Sing to him, sing praises, • and tell of all his marvellous works.

**Make known the deeds of the Lord among the people**

<sup>3</sup> Rejoice in the praise of his holy name; • let the hearts of them rejoice who seek the Lord.

<sup>4</sup> Seek the Lord and his strength; • seek his face continually.

**Make known the deeds of the Lord among the people**

<sup>5</sup> Remember the marvels he has done, • his wonders and the judgements of his mouth,

<sup>6</sup> O seed of Abraham his servant, • O children of Jacob his chosen.

**Make known the deeds of the Lord among the people**

<sup>23</sup> Then Israel came into Egypt; • Jacob sojourned in the land of Ham.

<sup>24</sup> And the Lord made his people exceedingly fruitful; • he made them too many for their adversaries,

**Make known the deeds of the Lord among the people**

<sup>25</sup> Whose heart he turned, so that they hated his people • and dealt craftily with his servants.

<sup>26</sup> Then sent he Moses his servant • and Aaron whom he had chosen.

**Make known the deeds of the Lord among the people**

## New Testament Reading

Romans 12.9-end

<sup>9</sup> Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honour. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, ‘Vengeance is mine, I will repay, says the Lord.’ <sup>20</sup>No, ‘if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.’ <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord  
Jesus Christ according to  
Matthew.

All: Glory to you, O Lord.

### Matthew 16.21-end

<sup>21</sup> From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup> And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.'

<sup>23</sup> But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

<sup>24</sup> Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup> For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup> For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup> 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup> Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

Archdeacon of Hampstead

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

# Prayers of Intercession

This response may be used:

Lord, in your mercy.

**Hear our prayer.**

And at the end:

Merciful Father,

**Accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

Amen.

## The Liturgy of the Sacrament

### The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life..

The peace of the Lord be with you.

**All: And also with you.**

The bread and wine are brought to the Lord's Table

### The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God

**All: It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us;

he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you;

this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**All:** Christ has died,  
Christ is risen,  
Christ will come again.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All:** Amen.

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

## The Breaking of Bread

We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body, because we all share in one bread.

We say the

## Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

## The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## Blessing

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ

All: Thanks be to God.

## Fight the good fight with all thy might;

Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.

Run the straight race through God's good  
grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide;  
his boundless mercy will provide;  
trust, and thy trusting soul shall prove  
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near;  
he changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

John Samuel Bewley Monsell (1811-1875).  
recorded remotely by the Choral Scholars of  
St Martin-in-the-Fields in their homes, and edited together.  
CCL: 576181

Common Worship: Services and Prayers for the Church of England  
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## You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us04web.zoom.us/j/3112859018?pwd=MkJPtG5qTEtWUmlOTDFBU2tVU1FoUT09>

Meeting ID: 311 285 9018

Passcode: 3rqWVP

## The readings

for next Sunday 6<sup>th</sup> Sept - Trinity 13

Exodus 12.1-14

Psalms 149

Romans 13.8-14

Matthew 18.15-20

## Contacts:

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(emails to this address go to all Church officers)

## Churchwardens:

James Coombs – 020 8444 7762

Timothy Gilbert – 020 8883 6120

## Hall hire:

For enquiries about hiring the Church Hall  
please call Lynne Punched - 07815  
523660

## Opening the church for private prayer and public worship

The government has now allowed for this possibility and we are now opening the church for private prayer from 2-4pm on Sundays and Wednesdays

The Sunday service for the 16<sup>th</sup>, 23<sup>rd</sup> and 30<sup>th</sup> August will be streamed online on our YouTube channel only – services will resume in the building in September

## Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

## Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, [www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



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[www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)



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