



**St Peter  
Le Poer**



## **Parish Communion**

### **Sunday 20<sup>th</sup> September 2020**

### **15<sup>th</sup> Sunday after Trinity**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in the church building which will be available online at 11am on the St Peter's [YouTube channel here](#)

#### **Sing of the Lord's goodness,**

Father of all wisdom,  
come to him and bless his name.  
Mercy he has shown us,  
his love is for ever,  
faithful to the end of days.

*Come, then, all you nations,  
sing of your Lord's goodness,  
melodies of praise and thanks to God.  
Ring out the Lord's glory,  
praise him with your music,  
worship him and bless his name.*

Power he has wielded,  
honour is his garment,  
risen from the snares of death.  
His word he has spoken,  
one bread he has broken,  
new life he now gives to all.

Courage in our darkness,  
comfort in our sorrow,  
Spirit of our God most high;  
solace for the weary,  
pardon for the sinner,  
splendour of the living God.

Praise him with your singing,  
praise him with the trumpet,  
praise God with the lute and harp;  
praise him with the cymbals,  
praise him with your dancing  
praise God till the end of days.

## **Gathering and Greeting**

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All: And also with you

## **Welcome**

Revd Philip Sudell

## **Prayers of Penitence**

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

## **Confession**

Almighty God,

long-suffering and of great goodness:  
I confess to you, I confess with my whole heart my neglect and forgetfulness of your commandments, my wrong doing, thinking, and speaking; the hurts I have done to others, and the good I have left undone.

O God, forgive me, for I have sinned against you; and raise me to newness of life; through Jesus Christ our Lord.

Amen..

## **Assurance of forgiveness**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

We say the

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect**

A moment of silence is kept. The minister says the opening prayer set for the day.

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## **The Liturgy of the Word**

### **Old Testament Reading**

**Exodus 16.2-15**

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we

sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

<sup>4</sup>Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' <sup>6</sup>So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?'

<sup>8</sup>And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

<sup>9</sup>Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." '

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost

on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, 'What is it?':<sup>16</sup> For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Psalm

### Psalm 105.1-6, 37-end

<sup>1</sup> O give thanks to the Lord and call upon his name; • make known his deeds among the peoples.

<sup>2</sup> Sing to him, sing praises, • and tell of all his marvellous works.

<sup>3</sup> Rejoice in the praise of his holy name; • let the hearts of them rejoice who seek the Lord.

<sup>4</sup> Seek the Lord and his strength; • seek his face continually.

<sup>5</sup> Remember the marvels he has done, • his wonders and the judgements of his mouth,

<sup>6</sup> O seed of Abraham his servant, • O children of Jacob his chosen.

<sup>37</sup> Then he brought them out with silver and gold; • there was not one among their tribes that stumbled.

<sup>38</sup> Egypt was glad at their departing, • for a dread of them had fallen upon them.

<sup>39</sup> He spread out a cloud for a covering • and a fire to light up the night.

<sup>40</sup> They asked and he brought them quails; • he satisfied them with the bread of heaven.

<sup>41</sup> He opened the rock, and the waters gushed out • and ran in the dry places like a river.

<sup>42</sup> For he remembered his holy word • and Abraham, his servant.

<sup>43</sup> So he brought forth his people with joy, • his chosen ones with singing.

<sup>44</sup> He gave them the lands of the nations • and they took possession of the fruit of their toil,

<sup>45</sup> That they might keep his statutes • and faithfully observe his laws. Alleluia.

## New Testament Reading

### Philippians 1.21-end

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— <sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Gospel

The Lord be with you.  
All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

## Matthew 20.1-16

<sup>20</sup>For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard.

<sup>2</sup>After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the market-place; <sup>4</sup>and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went.

<sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" <sup>7</sup>They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." <sup>8</sup>When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage.

<sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

<sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." <sup>13</sup>But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?" <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" <sup>16</sup>So the last will be first, and the first will be last.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

# Prayers of Intercession

This response may be used:

Lord, in your mercy.

**Hear our prayer.**

And at the end:

Merciful Father,

**Accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

## The Liturgy of the Sacrament

### The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be with you.

**All: And also with you.**

The bread and wine are brought to the Lord's Table

### The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God

**All: It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the

cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**All:** Christ has died,  
Christ is risen,  
Christ will come again.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All:** Amen.

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;**

**but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body, because we all share in one bread.

We say the

## **Agnus Dei**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

## **The Giving of Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## **Prayer after Communion**

**Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.**

## Blessing

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ

All: Thanks be to God.

## Forth in the peace of Christ we go;

Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

King of our hearts, Christ reigns in us;  
kingship with him his servants gain;  
with Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth  
this world of time to consecrate,  
our world of sin by grace to heal,  
Christ's world in Christ to re-create.

Prophets of Christ, we hear his word;  
he claims our minds, to search his ways;  
he claims our lips, to speak his truth;  
he claims our hearts, to sing his praise.

We are his Church, he makes us one;  
here is one hearth for all to find;  
here is one flock, one Shepherd-King;  
here is one faith, one heart, one mind.

James Quinn (1919-2010)

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recorded remotely by the Choral Scholars of  
St Martin-in-the-Fields in their homes, and edited together.  
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## You can join the after service virtual coffee on Zoom here

### Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplJcEcwMGUrcmdscEpvc05aWW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

## The readings

for next Sunday 27<sup>th</sup> Sept - Trinity 16

Exodus 17.1-7

Psalms 78.1-4,12-16

Philippians 2.1-13

Matthew 21.23-32

## Contacts:

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(emails to this address go to all Church officers)

## Churchwardens:

James Coombs – 020 8444 7762

Timothy Gilbert – 020 8883 6120

## Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

## Opening the church for private prayer and public worship

The government has now allowed for this possibility and we are now opening the church for private prayer from 2-4pm on Sundays and Wednesdays

Sunday services will take place at 9am in the building during September (streamed on YouTube at 11am)

## Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

## Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, [www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



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[www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)



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