



**St Peter
Le Poer**



Parish Communion

Sunday 27th September 2020

16th Sunday after Trinity

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in the church building which will be available online at 11am on the St Peter's [YouTube channel here](#)

God is here! As we his people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of his Spirit into open minds and hearts.

Here are symbols to remind us of our lifelong need of grace; here are table, font and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here, in newness and renewal, God the Spirit comes to each.

Here our children find a welcome in the Shepherd's flock and fold, here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.

Lord of all, of Church and Kingdom, in an age of change and doubt, keep us faithful to the gospel, help us work your purpose out. Here, in this day's dedication, all we have to give, receive: we, who cannot live without you, we adore you! We believe!

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you

Welcome

Revd Philip Sudell

Prayers of Penitence

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Confession

Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Exodus 17.1-7

¹⁷From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why

do you quarrel with me? Why do you test the Lord?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' ⁵The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 78.1-4, 12-16

¹ Hear my teaching, O my people; •
incline your ears to the words of my mouth.

² I will open my mouth in a parable; • I
will pour forth mysteries from of old,

³ Such as we have heard and known, •
which our forebears have told us.

⁴ We will not hide from their children, but
will recount to generations to come, • the
praises of the Lord and his power and the
wonderful works he has done.

¹² For he did marvellous things in the
sight of their forebears, • in the land of
Egypt, in the field of Zoan.

¹³ He divided the sea and let them pass
through; • he made the waters stand still
in a heap.

¹⁴ He led them with a cloud by day • and
all the night through with a blaze of fire.

¹⁵ He split the hard rocks in the wilderness • and gave them drink as from the great deep.

¹⁶ He brought streams out of the rock • and made water gush out like rivers.

New Testament Reading

Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death - even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Matthew 21.23-32

²³ When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' ²⁴ Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" ²⁶ But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' ²⁷ So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

²⁸ 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." ²⁹ He answered, "I will not"; but later he changed his mind and went. ³⁰ The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. ³¹ Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;

through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.
Hear our prayer.

And at the end:

Merciful Father,
Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us
to God in one body by the cross. We
meet in his name and share his peace. The
peace of the Lord be with you.

All: **And also with you.**

The bread and wine are brought to the
Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word, through whom you have
created all things; who was sent by you in
your great goodness to be our Saviour. By
the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin, he
lived on earth and went about among us;

he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you;

this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
body, because we all share in one
bread.

We say the

Agnus Dei

Lamb of God, you take away the sin of
the world, have mercy on us.

Lamb of God, you take away the sin of
the world, have mercy on us.

Lamb of God, you take away the sin of
the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he
died for you, and feed on him in your
hearts by faith with thanksgiving.

Prayer after Communion

Almighty God, you have taught us
through your Son that love is the fulfilling
of the law: grant that we may love you
with our whole heart and our neighbours
as ourselves; through Jesus Christ our
Lord. Amen.

Blessing

The love of the Lord Jesus draw you to
himself, the power of the Lord Jesus
strengthen you in his service, the joy of
the Lord Jesus fill your hearts; and the
blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you
and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ

All: Thanks be to God.

Glorious things of thee are spoken,
Zion, city of our God;

he whose word cannot be broken
formed thee for his own abode.

On the Rock of Ages founded,
what can shake thy sure repose?

With salvation's walls surrounded,
thou may'st smile at all thy foes.

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.

Who can faint while such a river
ever flows their thirst to assuage-
grace which, like the Lord the giver,
never fails from age to age?

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.

Fading is the worldling's pleasure.
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.

John Newton (1725-1807)

recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes, and edited together.
CLLI: 576181

You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEJpJcEcwMGUURSmDscEpvc05aVWV0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

The readings

for next Sunday 4th Oct – Harvest Festival

Deuteronomy 8.7-18

Psalm 65

2 Corinthians 9.6-end

Luke 12.16-30

Contacts:

Parish Priest: Revd Philip Sudell

Office – 020 8883 1526

Email – office@saintpeterlepoer.org.uk

(emails to this address go to all Church officers)

Churchwardens:

James Coombs – 020 8444 7762

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

Annual Meeting - APCM

This will take place by Zoom on Sunday 18th October at 6pm

Opening the church for private prayer and public worship

The government has now allowed for this possibility and we are now opening the church for private prayer from 2-4pm on Sundays and Wednesdays

Sunday services will take place at 9am in the building during September (streamed on YouTube at 11am)

Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, www.saintpeterlepoer.org.uk

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



A free phone line of hymns, reflections and prayers

St Peter le Poer, Albion Ave, London N10 1AQ
www.saintpeterlepoer.org.uk



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