



**St Peter
Le Poer**



Parish Communion

Sunday 4th October 2020

Harvest Festival

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in the church building which will be available online at 11am on the St Peter's [YouTube channel here](#)

Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come;
raise the song of harvest-home.

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

Then, thou church triumphant, come,
raise the song of harvest-home:
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home.

Henry Alford (1810-1871) and others!

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome

Revd Philip Sudell

Prayers of Penitence

Let us confess our forgetfulness of the needs of the poor and repent of the ways in which we waste the resources of the world.

Confession

You delight in creation, its colour and diversity; yet we have misused the earth and plundered its resources for our own selfish ends.

Lord, have mercy.

Lord, have mercy.

You have brought order out of chaos, light in darkness, good out of evil, but we have preferred darkness in words and deeds which dishonour God's holy name. Christ, have mercy.

Christ, have mercy.

You have showered us with blessings, but we have been grudging towards others and lacking in generosity in word and deed.

Lord, have mercy.

Lord, have mercy.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Deuteronomy 8.7-18

⁷For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land where you may eat bread without scarcity, where you will

lack nothing, a land whose stones are iron and from whose hills you may mine copper. ¹⁰You shall eat your fill and bless the Lord your God for the good land that he has given you.

¹¹Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. ¹²When you have eaten your fill and have built fine houses and live in them, ¹³and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, ¹⁴then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, ¹⁶and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. ¹⁷Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' ¹⁸But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 65

¹ Praise is due to you, O God, in Zion; • to you that answer prayer shall vows be paid.

² To you shall all flesh come to confess their sins; • when our misdeeds prevail against us, you will purge them away.

³ Happy are they whom you choose and draw to your courts to dwell there. • We

shall be satisfied with the blessings of your house, even of your holy temple.

⁴ With wonders you will answer us in your righteousness, O God of our salvation, • O hope of all the ends of the earth and of the farthest seas.

⁵ In your strength you set fast the mountains • and are girded about with might.

⁶ You still the raging of the seas, • the roaring of their waves and the clamour of the peoples.

⁷ Those who dwell at the ends of the earth tremble at your marvels; • the gates of the morning and evening sing your praise.

⁸ You visit the earth and water it; • you make it very plenteous.

⁹ The river of God is full of water; • you prepare grain for your people, for so you provide for the earth.

¹⁰ You drench the furrows and smooth out the ridges; • you soften the ground with showers and bless its increase.

¹¹ You crown the year with your goodness, • and your paths overflow with plenty.

¹² May the pastures of the wilderness flow with goodness • and the hills be girded with joy.

¹³ May the meadows be clothed with flocks of sheep • and the valleys stand so thick with corn that they shall laugh and sing.

New Testament Reading

2 Corinthians 9.6-end

⁶ The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. ⁷Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share

abundantly in every good work. ⁹As it is written,

‘He scatters abroad, he gives to the poor; his righteousness endures for ever.’

¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; ¹²for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. ¹³Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, ¹⁴while they long for you and pray for you because of the surpassing grace of God that he has given you. ¹⁵Thanks be to God for his indescribable gift!

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

Luke 12.16-30

¹⁶Then he told them a parable: ‘The land of a rich man produced abundantly. ¹⁷And he thought to himself, “What should I do, for I have no place to store my crops?”

¹⁸Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” ²⁰But God said to him, “You fool! This very night

your life is being demanded of you. And the things you have prepared, whose will they be?" ²¹So it is with those who store up treasures for themselves but are not rich towards God.'

²²He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And can any of you by worrying add a single hour to your span of life? ²⁶If then you are not able to do so small a thing as that, why do you worry about the rest?

²⁷Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. ²⁸But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! ²⁹And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. ³⁰For it is the nations of the world that strive after all these things, and your Father knows that you need them.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God;
Father, Son and Holy Spirit. Amen.

Harvest Thanksgiving

Let us give thanks to God,
the God of all peoples of the earth.
For the colour and forms of your creation
and our place within it,
we bring our thanks, good Lord:
your mercy endures for ever.

For our daily food,
and for those whose work and skill
bring your good gifts to us,
we bring our thanks, good Lord:
your mercy endures for ever.

For the light and shades of the changing
seasons, and their variety and
dependability; for new life and growth out
of barrenness and decay;
we bring our thanks, good Lord:
your mercy endures for ever.

For new hope and strength in our
communities, especially in your Church
and among all you call to serve you,
we bring our thanks, good Lord;
your mercy endures for ever.

For all in whose lives we see
goodness, kindness, gentleness, patience
and humility, and all the fruit of the Spirit,
we bring our thanks, good Lord:
your mercy endures for ever.

Prayers of Intercession

This response may be used:

Lord of the harvest,
in your mercy hear us.

And at the end:

Source of all life and giver of all that is
good, hear our prayers and grant us all
that is in accordance with your will;
through Jesus Christ our Lord. **Amen.**

The Liturgy of the Sacrament

The Peace

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. The peace of the Lord be with you.

All: And also with you.

The bread and wine are brought to the Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God

All: It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For you have created the heavens and the earth, and formed us in your own image. In the fullness of time you sent forth your Son, your eternal Word, who laid down his life for our salvation and rose from the grave, the first-fruits of your new creation. You send forth your holy and life-giving Spirit to give life to our mortal bodies and to renew the face of the earth. Therefore with all the heavenly hosts, we give voice to everything that you have made, and sing the eternal hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All: Christ has died,
Christ is risen,
Christ will come again.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

We say the

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. Amen.

Blessing

May God our creator, who clothes the lilies and feeds the birds of the air, bestow on you his care and increase the harvest of your righteousness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ

All: Thanks be to God.

Be thou my vision,
O Lord of my heart,
be all else but naught to me,
save that thou art;
be thou my best thought
in the day and the night,
both waking and sleeping,
thy presence my light.

Be thou my wisdom,
be thou my true word,
be thou ever with me,
and I with thee Lord;
be thou my great Father,
and I thy true son;
be thou in me dwelling,
and I with thee one.

Be thou my breastplate,
my sword for the fight;
be thou my whole armour,
be thou my true might;
be thou my soul's shelter,
be thou my strong tower:
O raise thou me heavenward,
great Power of my power.

Riches I heed not,
nor man's empty praise:
be thou mine inheritance
now and always;
be thou and thou only
the first in my heart;
O Sovereign of heaven,
my treasure thou art.

High King of heaven,
thou heaven's bright sun,
O grant me its joys
after victory is won;
great Heart of my own heart,
whatever befall,
still be thou my vision,
O Ruler of all.

*Irish, c 8th century translated by Mary Byrne (1880-1931) versified by,
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Harvest Festival – Responding..



Two ways of responding generously at Harvest..

1. A new Van for the Muswell Hill Soup Kitchen – The Soup Kitchen are looking to purchase a van to help with deliveries of food, clothing and anything that people need to survive the cold weather. There will be a short film during the service about this. If you'd like to donate here is the link: <https://www.peoplesfundraising.com/donation/super-kitchen-van>

2. Tins – You can pop a tin or anything long life in the box at your supermarket. Depending on your area, these get collected for local Soup Kitchens, Food Banks and Night Shelters.

You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEJpJcEcwMGUURSmDscEpcv05aVWV0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

The readings

for next Sunday 11th Oct – Trinity 18

Exodus 32.1-14

Psalms 106.1-6,19-23

Philippians 4.1-9

Matthew 22.1-14

Contacts:

Parish Priest: Revd Philip Sudell

Office – 020 8883 1526

Email – office@saintpeterlepoer.org.uk

(emails to this address go to all Church officers)

Churchwardens:

James Coombs – 020 8444 7762

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

Annual Meeting - APCM

This will take place by Zoom on Sunday 18th October at 6pm

Opening the church for private prayer and public worship

The government has now allowed for this possibility and we are now opening the church for private prayer from 2-4pm on Sundays and Wednesdays

Sunday services will take place at 9am in the building during September (streamed on YouTube at 11am)

Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, www.saintpeterlepoer.org.uk

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



A free phone line of hymns, reflections and prayers

St Peter le Poer, Albion Ave, London N10 1AQ
www.saintpeterlepoer.org.uk



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