



**St Peter  
Le Poer**



## Parish Communion

**Sunday 28<sup>th</sup> February 2021**

**2<sup>nd</sup> Sunday of Lent**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell streamed at 11am on the St Peter's [YouTube channel here](#)

### At the name of Jesus

every knee shall bow,  
every tongue confess him  
King of Glory now:  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word:

Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.

Name him, Christians, name him,  
with love strong as death,  
but with awe and wonder,  
and with bated breath;  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted and adored.

Surely, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of Glory now.

Caroline Maria Noel (1817-1877).

## Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

## Welcome

## Prayers of Penitence

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

## Confession

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We say the

## Kyrie

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

## Assurance of forgiveness

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. Through Jesus Christ our Lord. Amen.

## The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## The Liturgy of the Word

### Old Testament Reading

Genesis 17.1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.' <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

<sup>15</sup>God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Reader: This is the word of the Lord.

All: Thanks be to God.

## Psalm

Psalm 22.23-end

My God, My God,  
why have you forsaken me?

<sup>22</sup> I will tell of your name to my people; • in the midst of the congregation, I will praise you

<sup>23</sup> Praise the Lord, you that fear him; • O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.

My God, My God,  
why have you forsaken me?

<sup>24</sup> For he has not despised nor abhorred the suffering of the poor; neither has he hidden his face from them; • but when they cried to him he heard them.

My God, My God,  
why have you forsaken me?

<sup>25</sup> From you comes my praise in the great congregation; • I will perform my vows in the presence of those that fear you.

<sup>26</sup> The poor shall eat and be satisfied; • those who seek the Lord shall praise him; their hearts shall live for ever.

My God, My God,  
why have you forsaken me?

<sup>27</sup> All the ends of the earth shall remember and turn to the Lord, • and all the families of the nations shall bow before him.

<sup>28</sup> For the kingdom is the Lord's • and he rules over the nations.

My God, My God,  
why have you forsaken me?

<sup>29</sup> How can those who sleep in the earth bow down in worship, • or those who go down to the dust kneel before him?

<sup>30</sup> He has saved my life for himself; my descendants shall serve him; • this shall be told of the Lord for generations to come.

<sup>31</sup> They shall come and make known his salvation, to a people yet unborn, • declaring that he, the Lord, has done it.

My God, My God,  
why have you forsaken me?

## New Testament Reading

### Romans 4.13-end

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup>Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, O Lord.

### Mark 8.31-end

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' <sup>34</sup>He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

**Hear our prayer.**

And at the end:

Merciful Father,

Accept these prayers for the sake of your  
Son, our Saviour Jesus Christ. Amen.

## The Liturgy of the Sacrament

### The Peace

Since we are justified by faith, we have  
peace with God through our Lord Jesus  
Christ, who has given us access to his  
grace. The peace of the Lord be with you.

**All: And also with you.**

The bread and wine are brought to the  
Lord's Table

### The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks  
to the Lord our God

**All: It is right to give  
thanks and praise.**

It is indeed right and good to give you  
thanks and praise, almighty God and  
everlasting Father, through Jesus Christ  
your Son. For in these forty days you lead  
us into the desert of repentance that  
through a pilgrimage of prayer and  
discipline we may grow in grace and learn  
to be your people once again. Through  
fasting, prayer and acts of service you  
bring us back to your generous heart.  
Through study of your holy word you  
open our eyes to your presence in the  
world and free our hands to welcome  
others into the radiant splendour of your  
love. As we prepare to celebrate the  
Easter feast with joyful hearts and minds  
we bless you for your mercy and join with  
saints and angels for ever praising you  
and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

## **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord.

**All: Lord, by your cross and resurrection you have set us free. You are the Saviour of the World.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All: Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

**All: Though we are many, we are one body, because we all share in one bread.**

## Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

## The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## Prayer after Communion

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

## Blessing

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Guide me, O thou great Redeemer, pilgrim through this barren land; I am weak, but thou art mighty, hold me with thy powerful hand: bread of heaven, feed me now and evermore.

Open now the crystal fountain whence the healing stream doth flow; let the fiery, cloudy pillar lead me all my journey through: strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side: songs of praises I will ever give to thee.

Arglwydd arwain drwy'r anialwch  
William Williams (1717-1791)

Translated by Peter Williams (1727-1796)  
recorded remotely by the Choral Scholars of

St Martin-in-the-Fields in their homes and edited together.  
CCLI: 576181

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## You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eFpJcEcwMGUrSmdscEpcv05aVWV0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

## Services next Sunday 7<sup>th</sup> Mar

We are resuming an in person said service of Holy Communion at 9am next Sunday.

This will be streamed later as usual streamed to YouTube at 11am

## The readings

for next Sunday 7<sup>th</sup> Mar – Lent 3

Exodus 20:1-17

Psalms 19

1 Corinthians 1:18-25

John 2:13-22

## Lent Prayer

Our Wednesday series of Lent Prayer on Zoom continues this Wednesday at 6pm.

The Zoom link is:

<https://us02web.zoom.us/j/85792267972?pwd=MWZrVHhJMkY4eEw2Y1IFVERJSHBXUT09>

Meeting ID: 857 9226 7972

Passcode: 269699

Join by Telephone: 0203 481 5237

## Contacts:

**Parish Priest:** Revd Philip Sudell

Office – 020 8883 1526

**Email –** [office@saintpeterlepoer.org.uk](mailto:office@saintpeterlepoer.org.uk)

(emails to this address go to all Church officers)

**Churchwarden:**

Timothy Gilbert – 020 8883 6120

**Hall hire:**

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

## World Day of Prayer



The poster features a top illustration of a globe with a palm tree and a cross. The text is centered and reads: 'WORLD DAY OF PRAYER 2021', 'Praying with Vanuatu', 'FRIDAY 5 MARCH', 'The Highgate and Muswell Hill branch of the World Day of Prayer will be holding an online service on Zoom starting at 2pm.', 'All are invited to join in this wave of worship and prayer which will be travelling all around the world – with songs, images, prayers and readings led by participants from local churches.', 'Information for joining the Zoom are on the accompanying leaflet – or send an email to [community@mhmc.org.uk](mailto:community@mhmc.org.uk) to receive the link.', 'A SERVICE FOR EVERYONE', 'Build on a Strong Foundation', 'www.wwdp.org.uk', and 'Registered Charity Number 222046'.

The Zoom link is:

<https://us02web.zoom.us/j/86743621228?pwd=ZnFnNVJvQ0lyMCSzc01sMCS4bmxnZz09>

If you should need them:

Meeting ID: 867 4362 228

Passcode: 747158

## Online resources



A free phone line of hymns, reflections and prayers

## Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

St Peter le Poer, Albion Ave, London N10 1AQ

[www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)



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