



**St Peter
Le Poer**



Parish Communion

Sunday 7th March 2021

3rd Sunday of Lent

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

I heard the voice of Jesus say:

'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.'

I came to Jesus as I was,
weary and worn and sad,
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say:

'Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.'

I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say:

'I am this dark world's Light;
look unto me, thy morn shall rise,
and all thy day be bright.'

I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk,
till travelling days are done.

Horatius Bonar (1808-1889)

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

Welcome

Prayers of Penitence

Compassion and forgiveness belong to
the Lord our God, though we have
rebelled against him. Let us then
renounce our wilfulness and ask his mercy
by confessing our sins in penitence and
faith.

Confession

Most merciful God, Father of our Lord
Jesus Christ, we confess that we have
sinned in thought, word and deed.
We have not loved you with our whole
heart. We have not loved our neighbours
as ourselves. In your mercy forgive what
we have been, help us to amend what we
are, and direct what we shall be; that we
may do justly, love mercy, and walk
humbly with you, our God. Amen.

We say the

Kyrie

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Assurance of forgiveness

The almighty and merciful Lord grant you
pardon and forgiveness of all your sins,
time for amendment of life, and the grace
and strength of the Holy Spirit. Through
Jesus Christ our Lord. Amen.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Exodus 20.1-17

Then God spoke all these words:

² I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me.

⁴ You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶ but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷ You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

⁸ Remember the sabbath day, and keep it holy. ⁹ For six days you shall labour and do all your work. ¹⁰ But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your

livestock, or the alien resident in your towns. ¹¹ For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

¹² Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

¹³ You shall not murder.

¹⁴ You shall not commit adultery.

¹⁵ You shall not steal.

¹⁶ You shall not bear false witness against your neighbour.

¹⁷ You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 19

The heavens are telling the glory of God

⁷ The law of the Lord is perfect, reviving the soul; • the testimony of the Lord is sure and gives wisdom to the simple.

The heavens are telling the glory of God

⁸ The statutes of the Lord are right and rejoice the heart; • the commandment of the Lord is pure and gives light to the eyes.

The heavens are telling the glory of God

⁹ The fear of the Lord is clean and endures for ever; • the judgements of the Lord are true and righteous altogether.

The heavens are telling the glory of God

¹⁰ More to be desired are they than gold, more than much fine gold, • sweeter also than honey, dripping from the honeycomb.

The heavens are telling the glory of God

¹¹ By them also is your servant taught • and in keeping them there is great reward.

¹² Who can tell how often they offend? •

O cleanse me from my secret faults!

The heavens are telling the glory of God

¹³ Keep your servant also from presumptuous sins lest they get dominion over me; • so shall I be undefiled, and innocent of great offence.

The heavens are telling the glory of God

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, • O Lord, my strength and my redeemer.

The heavens are telling the glory of God

New Testament Reading

1 Corinthians 1.18-25

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, O Lord.**

John 2.13-22

¹³ The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴ In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ¹⁵ Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ¹⁶ He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a marketplace!' ¹⁷ His disciples remembered that it was written, 'Zeal for your house will consume me.' ¹⁸ The Jews then said to him, 'What sign can you show us for doing this?' ¹⁹ Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' ²⁰ The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' ²¹ But he was speaking of the temple of his body. ²² After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

**Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Since we are justified by faith, we have
peace with God through our Lord Jesus
Christ, who has given us access to his
grace. The peace of the Lord be with you.

All: And also with you.

The bread and wine are brought to the
Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

**All: It is right to give
thanks and praise.**

It is indeed right and good to give you
thanks and praise, almighty God and
everlasting Father, through Jesus Christ
your Son. For in these forty days you lead
us into the desert of repentance that
through a pilgrimage of prayer and
discipline we may grow in grace and learn
to be your people once again. Through
fasting, prayer and acts of service you
bring us back to your generous heart.
Through study of your holy word you
open our eyes to your presence in the
world and free our hands to welcome
others into the radiant splendour of your
love. As we prepare to celebrate the
Easter feast with joyful hearts and minds
we bless you for your mercy and join with
saints and angels for ever praising you
and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord.

All: Lord, by your cross and resurrection you have set us free. You are the Saviour of the World.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. Amen.

Notices

Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

Isaac Williams (1802-1865)
recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes and edited together.

CCLI: 576181
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You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplJcEcwMGUrsmdscEpcv05aVW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

Services next Sunday 14th Mar, Mothering Sunday

We are continuing an in person said service of Holy Communion at 9am next Sunday. This will be streamed later as usual streamed to YouTube at 11am

The readings

for next Sunday 14th Mar – Lent 4

1 Samuel 1:20-28

Psalm 127:1-4

Colossians 3:12-17

John 19:25-27

Lent Prayer

Our Wednesday series of Lent Prayer on Zoom continues this Wednesday at 6pm.

The Zoom link is:

<https://us02web.zoom.us/j/85792267972?pwd=MWZrVHhJMKY4eEw2Y1lFVERJSHBXUT09>

Meeting ID: 857 9226 7972

Passcode: 269699

Join by Telephone: 0203 481 5237

Contacts:

Parish Priest: Revd Philip Sudell

Office – 020 8883 1526

Email – office@saintpeterlepoer.org.uk

(emails to this address go to all Church officers)

Churchwarden:

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

Lent Resources

#LIVE LENT



God's Story
Our Story

<https://www.churchofengland.org/resources/livelent-2021-church-resources-gods-story-our-story>

Daily email reflections and Apps available for iOS and Android phones

Online resources



A free phone line of hymns, reflections and prayers

Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service. If you are able to make an offering directly online then this would be greatly appreciated. The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

St Peter le Poer, Albion Ave, London N10 1AQ
www.saintpeterlepoer.org.uk



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