



**St Peter
Le Poer**



Parish Communion **Sunday 14th March 2021** **Mothering Sunday**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:
*Lord of all, to thee we raise
this our sacrifice of praise.*

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light:
Chorus

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild:
Chorus

For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven:
Chorus



Folliot Sandford Pierpoint (1835-1917)

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

Welcome

Prayers of Penitence

Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. Let us then renounce our wilfulness and ask his mercy by confessing our sins in penitence and faith.

Confession

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We say the

Kyrie

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Assurance of forgiveness

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. Through Jesus Christ our Lord. Amen.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

1 Samuel 1.20-end

²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

²¹The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. ²²But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.' ²³Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only—may the Lord establish his word.' So the woman remained and nursed her son, until she weaned him. ²⁴When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to

the Lord. ²⁷For this child I prayed; and the Lord has granted me the petition that I made to him. ²⁸Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.'

She left him there for the Lord.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 127

Children are a heritage from the Lord

¹ Unless the Lord builds the house, • those who build it labour in vain.

² Unless the Lord keeps the city, • the guard keeps watch in vain.

Children are a heritage from the Lord

³ It is in vain that you hasten to rise up early and go so late to rest, eating the bread of toil, • for he gives his beloved sleep.

Children are a heritage from the Lord

⁴ Children are a heritage from the Lord • and the fruit of the womb is his gift.

⁵ Like arrows in the hand of a warrior • so are the children of one's youth.

Children are a heritage from the Lord

⁶ Happy are those who have their quiver full of them: they shall not be put to shame • when they dispute with their enemies in the gate.

Children are a heritage from the Lord

New Testament Reading

Colossians 3.12-17

¹² As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³ Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴ Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to

which indeed you were called in the one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord
Jesus Christ according to John.

All: Glory to you, O Lord.

John 19.25-27

²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' ²⁷Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be with you.

All: And also with you.

The bread and wine are brought to the Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God

All: It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord.

**All: Lord, by your cross and resurrection you have set us free.
You are the Saviour of the World.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Almighty God,
we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.

Nun danket alle Gott Martin Rinkart (1586-1649) translated by
Catherine Winkworth (1827-1878),
recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes and edited together.
CCLI: 576181

Common Worship: Services and Prayers for the Church of England
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You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplcEcwMGUrcSmdscEpvc05aWW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

Services next Sunday 21st Mar, Lent 5

We are continuing an in person said service of Holy Communion at 9am next Sunday. This will be streamed later as usual streamed to YouTube at 11am

The readings

for next Sunday 21st Mar – Lent 5

Jeremiah 31:31-34

Psalms 119:9-16

Hebrews 5:5-10

John 12:20-33

Lent Prayer

Our Wednesday series of Lent Prayer on Zoom continues this Wednesday at 6pm.

The Zoom link is:

<https://us02web.zoom.us/j/85792267972?pwd=MWZrVHhJMKY4eEw2Y1FVERJSHBXUT09>

Meeting ID: 857 9226 7972

Passcode: 269699

Join by Telephone: 0203 481 5237

Contacts:

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Email – office@saintpeterlepoer.org.uk
(emails to this address go to all Church officers)

Churchwarden:

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punched - 07815 523660

Lent Resources

#LIVE LENT



God's Story
Our Story

<https://www.churchofengland.org/resources/liv Lent-2021-church-resources-gods-story-our-story>

Daily email reflections and Apps available for iOS and Android phones

Online resources



A free phone line of hymns, reflections and prayers

Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service. If you are able to make an offering directly online then this would be greatly appreciated. The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)
Name: St Peter Le Poer Church
Sort Code: 40-52-40
A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

St Peter le Poer, Albion Ave, London N10 1AQ
www.saintpeterlepoer.org.uk



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