



**St Peter  
Le Poer**



## **Parish Communion**

### **Sunday 21<sup>st</sup> March 2021**

### **Lent 5**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

**Now thank we all our God,**  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mothers' arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore,  
for thus it was, is now,  
and shall be evermore.

Nun danket alle Gott Martin Rinkart (1586-1649)  
translated by Catherine Winkworth (1827-1878).

## **Gathering and Greeting**

In the name of the Father, and of  
the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

## **Welcome**

## **Prayers of Penitence**

God shows his love for us in that, while  
we were still sinners, Christ died for us.  
Let us then show our love for him by  
confessing our sins in penitence and faith.

## **Confession**

Most merciful God, Father of our Lord  
Jesus Christ, we confess that we have  
sinned in thought, word and deed.  
We have not loved you with our whole  
heart. We have not loved our neighbours  
as ourselves. In your mercy forgive what  
we have been, help us to amend what we  
are, and direct what we shall be; that we  
may do justly, love mercy, and walk  
humbly with you, our God. Amen.

We say the

## **Kyrie**

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

## **Assurance of forgiveness**

The almighty and merciful Lord grant you  
pardon and forgiveness of all your sins,  
time for amendment of life, and the grace  
and strength of the Holy Spirit. Through  
Jesus Christ our Lord. **Amen.**

## **The Collect**

A moment of silence is kept. The minister  
says the opening prayer set for the day.

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## The Liturgy of the Word

### Old Testament Reading

Jeremiah 31.31-34

<sup>31</sup>The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: This is the word of the Lord.

All: Thanks be to God.

### Psalms

Psalm 119:9-16

Lead me, O Lord in the path of your commandments

<sup>9</sup> How shall young people cleanse their way • to keep themselves according to your word?

<sup>10</sup> With my whole heart have I sought you; • O let me not go astray from your

commandments.

Lead me, O Lord in the path of your commandments

<sup>11</sup> Your words have I hidden within my heart, • that I should not sin against you.

<sup>12</sup> Blessed are you, O Lord; • O teach me your statutes.

Lead me, O Lord in the path of your commandments

<sup>13</sup> With my lips have I been telling • of all the judgements of your mouth.

<sup>14</sup> I have taken greater delight in the way of your testimonies • than in all manner of riches.

Lead me, O Lord in the path of your commandments

<sup>15</sup> I will meditate on your commandments • and contemplate your ways.

<sup>16</sup> My delight shall be in your statutes • and I will not forget your word.

Lead me, O Lord in the path of your commandments

### New Testament Reading

Hebrews 5.5-10

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,

today I have begotten you';

<sup>6</sup>as he says also in another place,

'You are a priest for ever,

according to the order of Melchizedek.'

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

<sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord  
Jesus Christ according to John.

All: Glory to you, O Lord.

### John 12.20-33

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks.

<sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, 'The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

<sup>27</sup>'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' <sup>30</sup>Jesus answered, 'This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgement of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.' <sup>33</sup>He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

**Hear our prayer.**

And at the end:

Merciful Father,

**Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.. The peace of the Lord be with you.

**All: And also with you.**

The bread and wine are brought to the Lord's Table

### The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God

**All: It is right to give thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead

our cause, exalting us there to join with angels and archangels, for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord.

**All:** Lord, by your cross and  
resurrection you have set us free.  
You are the Saviour of the World.

Therefore, Lord and heavenly Father,  
in remembrance of the precious death  
and passion, the mighty resurrection and  
glorious ascension of your dear Son Jesus  
Christ, we offer you through him this our  
sacrifice of praise and thanksgiving.  
Grant that by his merits and death, and  
through faith in his blood, we and all your  
Church may receive forgiveness of our  
sins and all other benefits of his passion.  
Although we are unworthy, through our  
manifold sins, to offer you any sacrifice,  
yet we pray that you will accept this the  
duty and service that we owe. Do not  
weigh our merits, but pardon our  
offences, and fill us all who share in this  
holy communion with your grace and  
heavenly blessing; through Jesus Christ  
our Lord, by whom, and with whom, and  
in whom, in the unity of the Holy Spirit, all  
honour and glory be yours, almighty  
Father, for ever and ever.

**All:** Amen.

## **The Lord's Prayer**

Let us pray with confidence as our  
Saviour has taught us.

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

## **The Breaking of Bread**

We break this bread to share in  
the body of Christ.

**All:** Though we are many, we are one  
body, because we all share in one  
bread.

## **Agnus Dei**

Lamb of God, you take away the sin of  
the world, have mercy on us.

Lamb of God, you take away the sin of  
the world, have mercy on us.

Lamb of God, you take away the sin of  
the world, grant us peace.

## **The Prayer of Humble Access**

We do not presume to come to this your  
table, merciful Lord, trusting in our own  
righteousness, but in your manifold and  
great mercies.

We are not worthy so much as to gather  
up the crumbs under your table. But you  
are the same Lord whose nature is always  
to have mercy.

Grant us therefore, gracious Lord, so to  
eat the flesh of your dear Son Jesus  
Christ and to drink his blood,  
that our sinful bodies may be made clean  
by his body and our souls washed through  
his most precious blood, and that we may  
evermore dwell in him, and he in us.

Amen.

## **The Giving of Communion**

Draw near with faith. Receive the body of  
our Lord Jesus Christ which he gave for  
you, and his blood which he shed for you.  
Eat and drink in remembrance that he  
died for you, and feed on him in your  
hearts by faith with thanksgiving.

## Prayer after Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. Amen.

Charles William Everest (1814-1877)  
recorded remotely by the Choral Scholars of  
St Martin-in-the-Fields in their homes and edited together.  
CCL: 576181  
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## Blessing

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ.

All: Thanks be to God.

**"Take up thy cross," the Saviour said,**  
"if thou wouldst my disciple be;  
deny thyself, the world forsake  
and humbly follow after me."

Take up thy cross; let not its weight  
fill thy weak spirit with alarm;  
His strength shall bear your spirit up  
and brace thy heart and nerve thine arm.

Take up thy cross, then, in His strength,  
and calmly every danger brave;  
'twill guide thee to a better home,  
and lead to victory o'er the grave.

Take up thy cross, and follow Christ  
nor think till death to lay it down;  
for only he who bears the cross  
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.

## You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplJcEcwMGUrSmdscEpvc05aVWV0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

## Services next Sunday 28<sup>th</sup> Mar, – Palm Sunday

We are continuing an in person said service of Holy Communion at 9am next Sunday. This will be streamed later as usual streamed to YouTube at 11am

### The readings

for next Sunday 28<sup>th</sup> Mar – Palm Sunday

Isaiah 50:4-9a

Psalms 31:9-16

Philippians 2:5-11

Mark 15:1-39

### Lent Prayer

Our Wednesday series of Lent Prayer on Zoom continues this Wednesday at 6pm.

The Zoom link is:

<https://us02web.zoom.us/j/85792267972?pwd=MWZrVHhJMKY4eEw2Y1FVFRJSBHBXUT09>

Meeting ID: 857 9226 7972

Passcode: 269699

Join by Telephone: 0203 481 5237

### Contacts:

**Parish Priest:** Revd Philip Sudell

Office – 020 8883 1526

**Email –** [office@saintpeterlepoer.org.uk](mailto:office@saintpeterlepoer.org.uk)

(emails to this address go to all Church officers)

**Churchwarden:**

Timothy Gilbert – 020 8883 6120

**Hall hire:**

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

## Lent Resources



<https://www.churchofengland.org/resources/livelent-2021-church-resources-gods-story-our-story>

Daily email reflections and Apps available for iOS and Android phones

### Online resources



A free phone line of hymns, reflections and prayers

### Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service. If you are able to make an offering directly online then this would be greatly appreciated. The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

St Peter le Poer, Albion Ave, London N10 1AQ  
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