



**St Peter
Le Poer**



Parish Communion

Sunday 28th March 2021

Palm Sunday

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

*All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:
Refrain

The company of angels
are praising thee on high,
and mortal men and all things
created make reply:
Refrain

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:
Refrain

To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:
Refrain

Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:
Refrain

Theodulf of Orleans (c.750-821)
translated by John M Neale (1818-1866)

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All: And also with you

Welcome

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Hear the Gospel of our Lord
Jesus Christ according to Mark.

All: Glory to you, O Lord.

Mark 11.1-11

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, "Why are

you doing this?” just say this, “The Lord needs it and will send it back here immediately.” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, ‘What are you doing, untying the colt?’ ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,
‘Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰ Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!’

¹¹ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Prayers of Penitence

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

Confession

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Assurance of forgiveness

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. Through Jesus Christ our Lord. **Amen.**

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Isaiah 50.4-9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear to listen as those who are taught.

⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards.

⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let

them confront me.

⁹ It is the Lord God who helps me; who will declare me guilty?

All of them will wear out like a garment; the moth will eat them up.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 31.9-16

I trust in you, O Lord, for you are my God

⁹ Have mercy on me, Lord, for I am in trouble; • my eye is consumed with sorrow, my soul and my body also.

¹⁰ For my life is wasted with grief, and my years with sighing; • my strength fails me because of my affliction, and my bones are consumed.

I trust in you, O Lord, for you are my God

¹¹ I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; • when they see me in the street they flee from me.

¹² I am forgotten like one that is dead, out of mind; • I have become like a broken vessel.

I trust in you, O Lord, for you are my God

¹³ For I have heard the whispering of the crowd; fear is on every side; • they scheme together against me, and plot to take my life.

¹⁴ But my trust is in you, O Lord. • I have said, 'You are my God.'

I trust in you, O Lord, for you are my God

¹⁵ 'My times are in your hand; • deliver me from the hand of my enemies, and from those who persecute me.

¹⁶ 'Make your face to shine upon your servant, • and save me for your mercy's sake.'

I trust in you, O Lord, for you are my God

New Testament Reading

Philippians 2.5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

⁸ he humbled himself

and became obedient to the point of death—even death on a cross.

⁹ Therefore God also highly exalted him

and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: This is the word of the Lord.

All: Thanks be to God.

Passion Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, O Lord.

Mark 15.1-39

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' ³Then the chief priests accused him of many things. ⁴Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the

crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, 'Do you want me to release for you the King of the Jews?'

¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' ¹³They shouted back, 'Crucify him!' ¹⁴Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, 'Hail, King of the Jews!' ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, 'The King of the Jews.' ²⁷And with him they crucified two bandits, one on his right and

one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!' ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' ³⁵When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

This is the Gospel of the Lord.
All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

**Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Once we were far off, but now in union
with Christ Jesus we have been brought
near through the shedding of Christ's
blood, for he is our peace.. The peace of
the Lord be with you.

All: And also with you.

The bread and wine are brought to the
Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

**All: It is right to give
thanks and praise.**

It is indeed right and just, our duty and
our salvation, always and everywhere to
give you thanks, holy Father, almighty and
eternal God, through Jesus Christ our
Lord. For as the time of his passion and
resurrection draws near the whole world
is called to acknowledge his hidden
majesty. The power of the life-giving
cross reveals the judgement that has
come upon the world and the triumph of
Christ crucified. He is the victim who dies
no more, the Lamb once slain, who lives
for ever, our advocate in heaven to plead
our cause, exalting us there to join with
angels and archangels, for ever praising
you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord.

All: Lord, by your cross and resurrection you have set us free. You are the Saviour of the World.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your

Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.

Blessing

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Ride on, ride on in majesty!

Hark, all the tribes hosanna cry.
Thy humble beast pursues his road
with palms and scattered garments
strowed.

Ride on, ride on in majesty!

In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!

the wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!

The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!

in lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Henry Hart Milman (1791-1868),
recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes and edited together.
CCLI: 576181

Common Worship: Services and Prayers for the Church of England
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You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=EpJcEcwMGUrSmdscEpcv05aVW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

Services next Sunday 4th April – Easter Day

We are continuing an in person said service of Holy Communion at 9am next Sunday. This will be streamed later as usual streamed to YouTube at 11am

The readings

for next Sunday 4th Apr – Easter Day

Acts 10.34-43

Psalms 118.15-25

1 Corinthians 15.1-11

John 20.1-18

Lent Prayer

Our Wednesday series of Lent Prayer on Zoom continues this Wednesday at 6pm. The Zoom link is:

<https://us02web.zoom.us/j/85792267972?pwd=MWZrVHhJMKY4eEw2Y1IFVERJSHBXUT09>

Meeting ID: 857 9226 7972

Passcode: 269699

Join by Telephone: 0203 481 5237

Contacts:

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Email – office@saintpeterlepoer.org.uk
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Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660



Maundy Thursday

6 pm – Holy Communion
in person and streamed

Good Friday

12 noon – an hour at the cross

Bible readings, prayers, hymns and music
in person and streamed

Q&A re future of St Peter's and Grace Church

Time: Sun 28th March at 4pm or Thurs 8th April at 8pm

Join Zoom Meeting

<https://us02web.zoom.us/j/84031571075?pwd=eTRlZzYvODRveVUubDVVWURlZWZkdz09>

Meeting ID: 840 3157 1075

Passcode: 553632

Dial in: +44 203 481 5237

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