



**St Peter
Le Poer**



Parish Communion

Sun 9th May 2021 - Easter 6

This is the service order for the said service of Holy Communion led by Revd Philip Sudell, at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

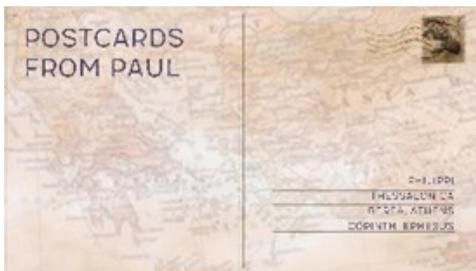
In our darkness light has shone, Alleluia,
still today the light shines on, Alleluia;
Word made flesh in human birth, Alleluia,
Light and Life of all the earth, Alleluia!

Christ the Son incarnate see, Alleluia,
by whom all things came to be, Alleluia;
through the world his splendours shine,
Alleluia,
full of grace and truth divine, Alleluia!

All who now in him believe, Alleluia,
everlasting life receive, Alleluia;
born of God and in his care, Alleluia,
we his Name and nature share, Alleluia!

Christ a child on earth appears, Alleluia,
crown of all creation's years, Alleluia;
God's eternal Word has come, Alleluia,
he shall lead his people home, Alleluia!

Timothy Dudley-Smith (born 1926) from John 1
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territories (including USA).



Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

Alleluia. Christ is risen

All: He is risen indeed. Alleluia.

Welcome

Prayers of Penitence

In baptism we died with Christ, so that as
Christ was raised from the dead, we might
walk in newness of life. Let us receive
new life in him as we confess our sins in
penitence and faith.

Confession

Lord God, we have sinned against you; we
have done evil in your sight. We are sorry
and repent. Have mercy on us according
to your love. Wash away our wrongdoing
and cleanse us from our sin. Renew a
right spirit within us and restore to us the
joy of your salvation, through Jesus Christ
our Lord. Amen.

Assurance of forgiveness

The almighty and merciful Lord grant you
pardon and forgiveness of all your sins,
time for amendment of life, and the grace
and strength of the Holy Spirit. Through
Jesus Christ our Lord. Amen.

We say the

Gloria

Glorify God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister
says the opening prayer set for the day.

Risen Christ,
by the lakeside you renewed your call to
your disciples: help your Church to obey
your command and draw the nations to
the fire of your love, to the glory of God
the Father.

All: Amen.

The Liturgy of the Word

New Testament Reading

Acts 10:44-48

⁴⁴ While Peter was still speaking, the Holy
Spirit fell upon all who heard the word.

⁴⁵ The circumcised believers who had
come with Peter were astounded that the
gift of the Holy Spirit had been poured
out even on the Gentiles, ⁴⁶ for they heard
them speaking in tongues and extolling
God. Then Peter said, ⁴⁷ 'Can anyone
withhold the water for baptizing these
people who have received the Holy Spirit
just as we have?' ⁴⁸ So he ordered them to
be baptized in the name of Jesus Christ.
Then they invited him to stay for several
days.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 98

All the ends of the earth have seen the
salvation of our God.

¹ Sing to the Lord a new song, • for he
has done marvellous things.

² His own right hand and his holy arm •
have won for him the victory.

All the ends of the earth have seen the
salvation of our God.

³ The Lord has made known his salvation;
• his deliverance has he openly shown in
the sight of the nations.

⁴ He has remembered his mercy and
faithfulness towards the house of Israel, •
and all the ends of the earth have seen
the salvation of our God.

All the ends of the earth have seen the
salvation of our God.

⁵ Sound praises to the Lord, all the
earth; • break into singing and make
music.

⁶ Make music to the Lord with the lyre, •
with the lyre and the voice of melody.

All the ends of the earth have seen the
salvation of our God.

⁷ With trumpets and the sound of the
horn • sound praises before the Lord, the
King.

⁸ Let the sea thunder and all that fills it, •
the world and all that dwell upon it.

All the ends of the earth have seen the
salvation of our God.

⁹ Let the rivers clap their hands • and let
the hills ring out together before the Lord,
for he comes to judge the earth.

¹⁰ In righteousness shall he judge the
world • and the peoples with equity.

All the ends of the earth have seen the
salvation of our God.

New Testament Reading

Acts 18:1-17

After this Paul left Athens and went to
Corinth. ² There he found a Jew named
Aquila, a native of Pontus, who had
recently come from Italy with his wife

Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them,³ and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers.⁴ Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

⁵When Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus.⁶ When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, 'Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.'⁷ Then he left the synagogue and went to the house of a man named Titius Justus, a worshipper of God; his house was next door to the synagogue.⁸ Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized.

⁹One night the Lord said to Paul in a vision, 'Do not be afraid, but speak and do not be silent;¹⁰ for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.'¹¹ He stayed there for a year and six months, teaching the word of God among them.

¹²But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal.

¹³They said, 'This man is persuading people to worship God in ways that are contrary to the law.'¹⁴Just as Paul was about to speak, Gallio said to the Jews, 'If it were a matter of crime or serious villainy, I would be justified in accepting the complaint of you Jews;¹⁵ but since it is a matter of questions about words and names and your own law, see to it yourselves; I do not wish to be a judge of these matters.'¹⁶And he dismissed them

from the tribunal.¹⁷Then all of them seized Sosthenes, the official of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of these things.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 15.9-17

⁹As the Father has loved me, so I have loved you; abide in my love.¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²'This is my commandment, that you love one another as I have loved you.

¹³No one has greater love than this, to lay down one's life for one's friends.¹⁴You are my friends if you do what I command you.¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.¹⁷I am giving you these commands so that you may love one another.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

**Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among
his disciples and said, 'Peace be with you.'
Then were they glad when they saw the
Lord. Alleluia. The peace of the Lord be
with you.

All: And also with you.

The bread and wine are brought to the
Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

**All: It is right to give
thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you
thanks, almighty and eternal Father, and,
in these days of Easter to celebrate with
joyful hearts the memory of your
wonderful works. For by the mystery of
his passion Jesus Christ, your risen Son,
has conquered the powers of death and
hell and restored in men and women the
image of your glory. He has placed them
once more in paradise and opened to
them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus.

**All: Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Almighty God,
we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory.
Amen.

Blessing

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Lord, you give the great commission:

'Heal the sick and preach the word',
Lest the Church neglect its mission and the gospel go unheard,
help us witness to your purpose with renewed integrity;
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service:

'In my name baptize and teach'.
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us closer in community;
with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy:

'This my body, this my blood'.
Let us all, for earth's true glory
daily lift life heavenward,
asking that the world around us share your children's liberty;
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure:

'Father, what they do, forgive'.
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us to a just society;
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring:

'I am with you to the end'.
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us for the work of ministry.

Jeffrey W Rowthorn (born 1934)

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recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes and edited together.

CCLI: 576181

You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplJcEwMGUySmdscEpvc05aVWV0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

Ascension Day – Thurs 13th

There will be a service of Holy Communion for Ascension Day at 12noon on Thursday 13th May

Readings next Sunday

16th May, (Easter 7) are:

Acts 1:15-17,21-26

Psalm 1

Acts 19:1-20

John 17:6-19

APCM – 16th May – 5.30pm

The notice for the APCM has now been published in church and nomination forms for Churchwardens and PCC and Deanery Synod are available at the back of church and are also available online.

The zoom link for the APCM is

<https://us02web.zoom.us/j/84841956097?pwd=RVp6SXhHbDRJTDMrQUZkT0VkyWpPdzo9>

Meeting ID: 848 4195 6097

Passcode: 922696

Contacts:

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(emails to this address go to all Church officers)

Churchwarden:

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punched - 07815 523660

Acts – “Postcards from Paul”

Over the next weeks we are following a preaching series, along with Grace Church, looking at the churches set up by Paul on his second missionary journey:

April 11th – Acts 16:6-40 – Philippi

What must I do to be saved!?

April 18th – Acts 17:1-9 – Thessalonica

Another king, one called Jesus!

April 25th – Acts 17:10-15 – Berea

Noble characters!

May 2nd – Acts 17:16-34 – Athens

Proclaiming the unknown God

May 9th – Acts 18:1-17 – Corinth

Do not be afraid!

May 16th – Acts 19:1-20 – Ephesus

The word of the Lord spread widely

May 23rd – Acts 20:13-38

Postscript – Farewell to the Ephesian elders

St Peter le Poer, Albion Ave, London N10 1AQ

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