



**St Peter
Le Poer**



Parish Communion

Sun 16th May 2021 - Easter 7

This is the service order for the said service of Holy Communion led by Revd Philip Sudell, at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

Rejoice, the Lord is King,

your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

Jesus the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

Chorus

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

Chorus

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Chorus

Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home.

*We soon shall hear the archangel's voice
the trump of God shall sound: rejoice!*

Charles Wesley (1707-1788) and John Taylor (1750-1826)

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

Alleluia. Christ is risen

All: He is risen indeed. Alleluia.

Welcome

Prayers of Penitence

What God has prepared for those who
love him, he has revealed to us through
the Spirit; for the Spirit searches
everything. Therefore, let us in penitence
open our hearts to the Lord, who has
prepared good things for those who love
him.

Confession

Lord God, we have sinned against you; we
have done evil in your sight. We are sorry
and repent. Have mercy on us according
to your love. Wash away our wrongdoing
and cleanse us from our sin. Renew a
right spirit within us and restore to us the
joy of your salvation, through Jesus Christ
our Lord. Amen.

Assurance of forgiveness

The almighty and merciful Lord grant you
pardon and forgiveness of all your sins,
time for amendment of life, and the grace
and strength of the Holy Spirit. Through
Jesus Christ our Lord. Amen.

We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father.

All: Amen.

The Liturgy of the Word

New Testament Reading

Acts 1:15-17,21-26

¹⁵ In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ¹⁶ 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— ¹⁷ for he was numbered among us and was allotted his share in this ministry.'

²¹ So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' ²³ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and

Matthias. ²⁴ Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵ to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' ²⁶ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 1

For the Lord knows the way, the way of the righteous.

¹ Blessed are they who have not walked in the counsel of the wicked, • nor lingered in the way of sinners, nor sat in the assembly of the scornful.

² Their delight is in the law of the Lord • and they meditate on his law day and night.

For the Lord knows the way, the way of the righteous.

³ Like a tree planted by streams of water bearing fruit in due season, with leaves that do not wither, • whatever they do, it shall prosper.

⁴ As for the wicked, it is not so with them; • they are like chaff which the wind blows away.

For the Lord knows the way, the way of the righteous.

⁵ Therefore the wicked shall not be able to stand in the judgement, • nor the sinner in the congregation of the righteous.

⁶ For the Lord knows the way of the righteous, • but the way of the wicked shall perish.

For the Lord knows the way, the way of the righteous.

New Testament Reading

Acts 19:1-20

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples.

² He said to them, 'Did you receive the Holy Spirit when you became believers?'

They replied, 'No, we have not even heard that there is a Holy Spirit.'

³ Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.'⁴ Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.'

⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷ altogether there were about twelve of them.

⁸ He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God.

⁹ When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus. ¹⁰ This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

¹¹ God did extraordinary miracles through Paul, ¹² so that when the handkerchiefs or aprons that had touched his skin were brought to the sick, their diseases left them, and the evil spirits came out of them. ¹³ Then some itinerant Jewish exorcists tried to use the name of the Lord Jesus over those who had evil spirits,

saying, 'I adjure you by the Jesus whom Paul proclaims.'¹⁴ Seven sons of a Jewish high priest named Sceva were doing this.

¹⁵ But the evil spirit said to them in reply, 'Jesus I know, and Paul I know; but who are you?' ¹⁶ Then the man with the evil spirit leapt on them, mastered them all,

and so overpowered them that they fled out of the house naked and wounded.

¹⁷ When this became known to all residents of Ephesus, both Jews and Greeks, everyone was awestruck; and the name of the Lord Jesus was praised.

¹⁸ Also many of those who became believers confessed and disclosed their practices. ¹⁹ A number of those who practised magic collected their books and burned them publicly; when the value of these books was calculated, it was found to come to fifty thousand silver coins.

²⁰ So the word of the Lord grew mightily and prevailed.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 17.6-19

⁶ 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you; ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine; and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹² While I was with

them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

God has made us one in Christ. He has
set his seal upon us and, as a pledge of
what is to come, has given the Spirit to
dwell in our hearts. Alleluia. The peace of
the Lord be with you.

All: And also with you.

The bread and wine are brought to the
Lord's Table

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

**All: It is right to give
thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit. He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost. Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy

Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus.

**All: Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his

kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

Blessing

May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

The head that once
was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.

The highest place that heaven affords
is his, is his by right:
the King of kings, and Lord of lords,
and heaven's eternal light.

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know:

To them the cross, with all its shame,
with all its grace, is given;
their name an everlasting name,
their joy the joy of heaven.

They suffer with their Lord below;
they reign with him above;
their profit and their joy to know
the mystery of his love.

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

recorded remotely by the Choral Scholars of
St Martin-in-the-Fields in their homes and edited together.
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Common Worship: Services and Prayers for the Church of England
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You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplcEwMGUrSmdscEpc05aVWV0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

Readings next Sunday

23rd May, (Pentecost) are:

Acts 2:1-21

Psalm 104:26-end

Acts 20:17-38

John 15:26-27; 16:4b-15

APCM – 16th May – 5.30pm

The notice for the APCM has now been published in church and nomination forms for Churchwardens and PCC and Deanery Synod are available at the back of church and are also available online.

The zoom link for the APCM is

<https://us02web.zoom.us/j/84841956097?pwd=RVp6SXhHbDRJTDMrQUZkT0VkyWpPdZ09>

Meeting ID: 848 4195 6097

Passcode: 922696

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Churchwarden:

Timothy Gilbert – 020 8883 6120

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

Acts – “Postcards from Paul”

Over the next weeks we are following a preaching series, along with Grace Church, looking at the churches set up by Paul on his second missionary journey:

April 11th – Acts 16:6-40 – *Philippi*
What must I do to be saved!?

April 18th – Acts 17:1-9 – *Thessalonica*
Another king, one called Jesus!

April 25th – Acts 17:10-15 – *Berea*
Noble characters!

May 2nd – Acts 17:16-34 – *Athens*
Proclaiming the unknown God

May 9th – Acts 18:1-17 – *Corinth*
Do not be afraid!

May 16th – Acts 19:1-20 – *Ephesus*
The word of the Lord spread widely

May 23rd – Acts 20:13-38
Postscript – Farewell to the Ephesian elders

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