



**St Peter  
Le Poer**



## **Parish Communion**

**Sun 30<sup>th</sup> May 2021 - Trinity**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell, at 9am in person and streamed at 11am on the St Peter's [YouTube channel here](#)

**Thou whose almighty word**  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the Gospel-day  
sheds not its glorious ray,  
let there be light.

Thou, who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.

Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move o'er the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

Blessed and holy Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the world far and wide  
let there be light.

## **Gathering and Greeting**

In the name of the Father, and of the Son and of the Holy Spirit.

**All: Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**All: And also with you**

## **Welcome**

### **Prayers of Penitence**

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

### **Confession**

Father, you come to meet us when we return to you:

Lord, have mercy.

**Lord, have mercy.**

Jesus, you died on the cross for our sins:

Christ, have mercy.

**Christ, have mercy.**

Spirit, you give us life and peace:

Lord, have mercy.

**Lord, have mercy.**

### **Assurance of forgiveness**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

We say the

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect**

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## **The Liturgy of the Word**

### **New Testament Reading**

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two

they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' <sup>8</sup>Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader: This is the word of the Lord.

All: Thanks be to God.

## **Psalm**

### **Psalm 29**

**May the Lord bless his people with peace**

<sup>1</sup>Ascribe to the Lord, you powers of heaven, • ascribe to the Lord glory and strength.

<sup>2</sup>Ascribe to the Lord the honour due to his name; • worship the Lord in the beauty of holiness.

**May the Lord bless his people with peace**

<sup>3</sup>The voice of the Lord is upon the waters; the God of glory thunders; • the Lord is upon the mighty waters.

<sup>4</sup>The voice of the Lord is mighty in operation; • the voice of the Lord is a glorious voice.

**May the Lord bless his people with peace**

<sup>5</sup>The voice of the Lord breaks the cedar trees; • the Lord breaks the cedars of Lebanon;

<sup>6</sup>He makes Lebanon skip like a calf • and

Sirion like a young wild ox.

**May the Lord bless his people with peace**

<sup>7</sup> The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness; • the Lord shakes the wilderness of Kadesh.

**May the Lord bless his people with peace**

<sup>8</sup> The voice of the Lord makes the oak trees writhe and strips the forests bare; • in his temple all cry, 'Glory!'

**May the Lord bless his people with peace**

<sup>9</sup> The Lord sits enthroned above the water flood; • the Lord sits enthroned as king for evermore.

<sup>10</sup> The Lord shall give strength to his people; • the Lord shall give his people the blessing of peace.

**May the Lord bless his people with peace**

## New Testament Reading

**Romans 8:12-17**

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## Gospel

The Lord be with you.

**All: And also with you.**

Hear the Gospel of our Lord  
Jesus Christ according to John.

**All: Glory to you, O Lord.**

**John 3v1-21**

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup> Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup> Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup> Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, "You must be born from above." <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' <sup>9</sup> Nicodemus said to him, 'How can these things be?' <sup>10</sup> Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup> 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup> And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup> For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup> But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers for the sake of your  
Son, our Saviour Jesus Christ. Amen.

## The Liturgy of the Sacrament

### The Peace

Peace to you from God our heavenly  
Father. Peace from his Son Jesus Christ  
who is our peace. Peace from the Holy  
Spirit, the life-giver. The peace of the  
triune God be always with you.

All: And also with you.

## The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks  
to the Lord our God

**All: It is right to give  
thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy

Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus.

**All: Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All: Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

## **Agnus Dei**

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.

## **The Giving of Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## **Prayer after Communion**

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## **Church family news**

### **Blessing**

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

### **Dismissal**

Go in the peace of Christ.  
All: Thanks be to God.

Holy, holy, holy! Lord God Almighty!  
early in the morning  
our song shall rise to thee;  
holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns  
around the glassy sea;  
cherubim and seraphim  
falling down before thee,  
which wert and art and evermore shalt be.

Holy, holy, holy!  
though the darkness hide thee,  
though the eye of sinful man  
thy glory may not see,  
only thou art holy,  
there is none beside thee  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God almighty!  
all thy works shall  
praise thy name in earth and sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity.

*Reginald Heber (1783-1826)*  
recorded remotely by the Choral Scholars of  
St Martin-in-the-Fields in their homes and edited together.  
CCLI: 576181

Common Worship: Services and Prayers for the Church of England  
(2000) material from which is included in this service is copyright ©  
the Archbishops' Council of the Church of England 2000

## Real coffee outside today!

as it is now possible for groups of 30 to meet outside we are going to be serving coffee outside this morning after the St Peter's service and before the Grace Church Service.

## You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEjCecwMGUUrSmdscEpcvO5aVWw0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

## Readings next Sunday

6<sup>th</sup> June (Trinity 1) are:

1 Samuel 8:4-20

Psalm 138

2 Corinthians 4:13 - 5:1

Mark 3:20-35

## Contacts:

**Parish Priest:** Revd Philip Sudell

Office – 020 8883 1526

**Email – [office@saintpeterlepoer.org.uk](mailto:office@saintpeterlepoer.org.uk)**

(emails to this address go to all Church officers)

## Churchwardens:

Timothy Gilbert – 020 8883 6120

Philip Drane – 020 8815 5668

## Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815

523660

St Peter le Poer, Albion Ave, London N10 1AQ

[www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)



[www.facebook.com/stpeterlepoer](https://www.facebook.com/stpeterlepoer)



@StPeterlePoer

## Dates for your Diary

As restrictions are easing so we are planning a number of events for the summer...

### Saturday 5<sup>th</sup> June

Quiz evening on Zoom for Christian Aid at 7pm

### Saturday 12<sup>th</sup> June

Joint Church Councils Vision Planning  
Please be praying for this important meeting

### Wednesday 16<sup>th</sup> June

PRAY 16 – joint churches monthly prayer meeting on Zoom, 8-9pm

### Saturday 19<sup>th</sup> June

Joint churches BBQ – Vicarage Garden –  
More details soon, but time slots available so that we have no more than 30 people at one time!

### Sunday 11<sup>th</sup> July

Church Open Afternoon  
Come and join the Big Picnic Lunch or come for a Cream Tea – meet up with others, garden games and more!

## Midweek activities

Bumps and Babies now meeting on Tuesdays

A poster for the 'Bumps and Babies' support group. The background is a close-up photograph of a person's hands gently holding a baby's feet. The text is overlaid on the left side of the image.

**Bumps and Babies**  
support group

**Tuesdays**  
10-11am

**St Peter's Church**  
Albion Avenue | N10 1AQ

**Booking essential:**  
[www.gracech.org.uk](http://www.gracech.org.uk) or [Eventbrite.com](http://Eventbrite.com)

**Gracechurch**

 St Peter  
Le Poer