



**St Peter
Le Poer**



Parish Communion

Sun 4th July 2021 - Trinity 5

This is the service order for the said service of Holy Communion led by Revd Philip Sudell, at 9am in person and streamed on the St Peter's [YouTube channel here](#)

God has spoken-by his prophets,
spoken his unchanging word;
each from age to age proclaiming
God the one, the righteous Lord;
in the world's despair and turmoil
one firm anchor still holds fast:
God is King, his throne eternal,
God the first and God the last.

God has spoken-by Christ Jesus,
Christ, the everlasting Son;
brightness of the Father's glory,
with the Father ever one:
spoken by the Word incarnate,
Life, before all time began,
light of light, to earth descending,
God, revealed as Son of Man.

God is speaking-by his Spirit
speaking to our hearts again;
in the ageless word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith is holding fast:
God abides, his word unchanging,
God the first and God the last.

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome

Revd Philip Sudell

Prayers of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Confession

Almighty and most merciful father,
we have wandered and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things that we ought to have done; and we have done those things that we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us sinners. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may live a disciplined, righteous and godly life, to the glory of your holy name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

George W Briggs (1875-1959)

© 1953, 1981 Hymn Society of America and Canada/Hope Publishing Company

We say the

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

A moment of silence is kept. The minister
says the opening prayer set for the day.

Almighty and everlasting God,
by whose Spirit the whole body of the
Church is governed and sanctified: hear
our prayer which we offer for all your
faithful people, that in their vocation and
ministry they may serve you in holiness
and truth to the glory of your name;
through our Lord and Saviour Jesus
Christ, who is alive and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

2 Samuel 5.1-5, 9-10

Then all the tribes of Israel came to David
at Hebron, and said, 'Look, we are your
bone and flesh. ²For some time, while
Saul was king over us, it was you who led
out Israel and brought it in. The Lord said

to you: It is you who shall be shepherd of
my people Israel, you who shall be ruler
over Israel.' ³So all the elders of Israel
came to the king at Hebron; and King
David made a covenant with them at
Hebron before the Lord, and they
anointed David king over Israel. ⁴David
was thirty years old when he began to
reign, and he reigned for forty years. ⁵At
Hebron he reigned over Judah for seven
years and six months; and at Jerusalem he
reigned over all Israel and Judah for
thirty-three years. ⁹David occupied the
stronghold, and named it the city of
David. David built the city all around from
the Millo inwards. ¹⁰And David became
greater and greater, for the Lord, the God
of hosts, was with him.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 48

**Great is the Lord, great is the Lord
and highly to be praised.**

¹ Great is the Lord and highly to be
praised, • in the city of our God.

² His holy mountain is fair and lifted
high, • the joy of all the earth.

³ On Mount Zion, the divine dwelling
place, • stands the city of the great king.

⁴ In her palaces God has shown himself •
to be a sure refuge.

**Great is the Lord, great is the Lord
and highly to be praised.**

⁵ For behold, the kings of the earth
assembled • and swept forward together.

⁶ They saw, and were dumbfounded; •
dismayed, they fled in terror.

⁷ Trembling seized them there; they
writhed like a woman in labour, • as when
the east wind shatters the ships of
Tarshish.

**Great is the Lord, great is the Lord
and highly to be praised.**

⁸ As we had heard, so have we seen in
the city of the Lord of hosts,

the city of our God: • God has established her for ever.

Great is the Lord, great is the Lord and highly to be praised.

⁹ We have waited on your loving-kindness, O God, • in the midst of your temple.

¹⁰ As with your name, O God, so your praise reaches to the ends of the earth; • your right hand is full of justice.

¹¹ Let Mount Zion rejoice and the daughters of Judah be glad, • because of your judgements, O Lord.

Great is the Lord, great is the Lord and highly to be praised.

¹² Walk about Zion and go round about her; count all her towers; • consider well her bulwarks; pass through her citadels,

¹³ That you may tell those who come after that such is our God for ever and ever. • It is he that shall be our guide for evermore.

Great is the Lord, great is the Lord and highly to be praised.

New Testament Reading

2 Corinthians 12.2-10

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows— ⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger

of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, O Lord.

Mark 6.1-13

He left that place and came to his home town, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. ⁴Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began

to send them out two by two, and gave them authority over the unclean spirits.

⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics.

¹⁰He said to them, 'Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' ¹²So they went out and proclaimed that all should repent.

¹³They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

We are all one in Christ Jesus. We belong
to him through faith, heirs of the promise
of the Spirit of peace. The peace of the
Lord be always with you.

All: And also with you.

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

All: It is right to give
thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we

look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All: Blessing and honour and glory
and power be yours for ever and
ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. Amen.

Church family news

Blessing

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Go forth and tell!

O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus,
saviour, Lord, and king,
that all the world
his glorious praise may sing.

Go forth and tell!

God's love embraces all;
he will in grace respond to all who call:
how shall they call
if they have never heard
the gracious invitation of his word?

Go forth and tell!

The doors are open wide:
share God's good gifts-
let no one be denied;
live out your life
as Christ your Lord shall choose,
your ransomed powers
for his sole glory use.

Go forth and tell!

O church of God, arise!
go in the strength
which Christ your Lord supplies;
go till all nations his great name adore
and serve him,
Lord and king for evermore.

James E Seddon (1915-1983)

© The Representatives of the late James Edward Seddon/Admin by
The Jubilate Group, 4 Thorne Park Road, Torquay, TQ2 6RX, UK.

Used by permission.

recorded remotely by the Choral Scholars of

St Martin-in-the-Fields in their homes and edited together.

CCLI: 576181

Common Worship: Services and Prayers for the Church of England
(2000) material from which is included in this service is copyright ©
the Archbishops' Council of the Church of England 2000

Real coffee outside today!

as it is now possible for groups of 30 to meet outside we are going to be serving coffee outside this morning after the St Peter's service and before the Grace Church Service.

Readings next Sunday

11th July (Trinity 6) are:

2 Samuel 6:1-5,12b-19

Psalm 24

Ephesians 1:3-14

Mark 6:14-29

Contacts:

Parish Priest: Revd Philip Sudell

Assistant Minister: Revd Clare Hendry
Office – 020 8883 1526

Email – office@saintpeterlepoer.org.uk
(emails to this address go to all Church officers)

Churchwardens:

Timothy Gilbert – 020 8883 6120

Philip Drane – 020 8815 5668

Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

St Peter le Poer, Albion Ave, London N10 1AQ
www.saintpeterlepoer.org.uk

 www.facebook.com/stpeterlepoer

 @StPeterlePoer

For our prayers

Lynne Punchard and her family following the death of her mother this week

Doris Abadoo and her family remembering the death of her husband Samuel a year ago.

³ Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, ⁴ who comforts us in all our troubles 2 Cor 1

Dates for your Diary

Sunday 25th July

Church Open Afternoon

Come and join the Big Picnic Lunch or come for a Cream Tea – meet up with others, garden games and more!

Midweek activities

Cake, Coffee and Chat.

Please sign up if you could come and chat or provide a cake for any of these dates



COFFEE, 

CAKE & 

CHAT 

THURSDAY MORNINGS
10.30AM - 12 NOON
JULY 22, 29, AUG 5, 12, 19
ST PETER'S HALL *All welcome!*

Gracechurch  St Peter Le Poer
Albion Avenue, N10 1AQ 

Bumps and Babies now meeting on Tuesdays



Bumps and Babies
support group

Tuesdays
10-11am

St Peter's Church
Albion Avenue | N10 1AQ

Booking essential:
www.gracech.org.uk or [Eventbrite.com](https://www.eventbrite.com)

Gracechurch  St Peter Le Poer