



**St Peter  
Le Poer**



## **Parish Communion**

**Sun 18<sup>th</sup> July 2021 - Trinity 7**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell, at 9am in person and streamed on the St Peter's [YouTube channel here](#)

**Church of God, elect and glorious,**  
holy nation, chosen race;  
called as God's own special people,  
royal priests and heirs of grace:  
know the purpose of your calling,  
show to all his mighty deeds;  
tell of love which knows no limits,  
grace which meets all human needs.

God has called you out of darkness  
into his most marvellous light;  
brought his truth to life within you,  
turned your blindness into sight.  
Let your light so shine around you  
that Gods name is glorified;  
and all find fresh hope and purpose  
in Christ Jesus crucified.

Once you were an alien people,  
strangers to God's heart of love;  
but he brought you home in mercy,  
citizens of heaven above.  
Let his love flow out to others,  
let them feel a Father's care;  
that they too may know his welcome  
and his countless blessings share.

Church of God, elect and holy,  
be the people he intends;  
strong in faith and swift to answer  
each command your master sends:  
royal priests, fulfil your calling  
through your sacrifice and prayer;  
give your lives in joyful service-  
sing his praise, his love declare.

## **Gathering and Greeting**

In the name of the Father, and of  
the Son and of the Holy Spirit.

**All: Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**All: And also with you**

## **Welcome**

Revd Philip Sudell

## **Prayers of Penitence**

As we prepare to celebrate the mystery of  
God's love, revealed in Word and  
Sacrament, let us call to mind our sins.

## **Confession**

Almighty and most merciful father,  
we have wandered and strayed from your  
ways like lost sheep. We have followed  
too much the devices and desires of our  
own hearts. We have offended against  
your holy laws. We have left undone  
those things that we ought to have done;  
and we have done those things that we  
ought not to have done; and there is no  
health in us. But you, O Lord, have mercy  
upon us sinners. Spare those who confess  
their faults. Restore those who are  
penitent, according to your promises  
declared to mankind in Christ Jesus our  
Lord. And grant, O most merciful Father,  
for his sake, that we may live a disciplined,  
righteous and godly life, to the glory of  
your holy name. Amen.

## **Assurance of forgiveness**

Almighty God, who forgives all who truly  
repent, have mercy upon you, pardon and  
deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep  
you in life eternal; through Jesus Christ  
our Lord. Amen.

## Gloria

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## The Liturgy of the Word

### Old Testament Reading

#### 2 Samuel 7.1-14

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' <sup>3</sup>Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

<sup>4</sup> But that same night the word of the Lord came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle.

<sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover, the Lord declares to you that the Lord will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom for ever. <sup>14</sup>I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Psalm

Psalm 89.20-37

**My song shall proclaim your steadfast love, O Lord.**

<sup>20</sup> 'I have found David my servant; • with my holy oil have I anointed him.

<sup>21</sup> 'My hand shall hold him fast • and my arm shall strengthen him.

**My song shall proclaim your steadfast love, O Lord.**

<sup>22</sup> 'No enemy shall deceive him, • nor any wicked person afflict him.

<sup>23</sup> 'I will strike down his foes before his face • and beat down those that hate him.

**My song shall proclaim your steadfast love, O Lord.**

<sup>24</sup> 'My truth also and my steadfast love shall be with him, • and in my name shall his head be exalted.

<sup>25</sup> 'I will set his dominion upon the sea • and his right hand upon the rivers.

**My song shall proclaim your steadfast love, O Lord.**

<sup>26</sup> 'He shall call to me, "You are my Father, • my God, and the rock of my salvation;"

<sup>27</sup> 'And I will make him my firstborn, • the most high above the kings of the earth.

**My song shall proclaim your steadfast love, O Lord.**

<sup>28</sup> 'The love I have pledged to him will I keep for ever, • and my covenant will stand fast with him.

<sup>29</sup> 'His seed also will I make to endure for ever • and his throne as the days of heaven.

**My song shall proclaim your steadfast love, O Lord.**

<sup>30</sup> 'But if his children forsake my law • and cease to walk in my judgements,

<sup>31</sup> 'If they break my statutes • and do not keep my commandments,

<sup>32</sup> 'I will punish their offences with a rod • and their sin with scourges.

**My song shall proclaim your steadfast love, O Lord.**

<sup>33</sup> 'But I will not take from him my steadfast love • nor suffer my truth to fail.

<sup>34</sup> 'My covenant will I not break • nor alter what has gone out of my lips.

**My song shall proclaim your steadfast love, O Lord.**

<sup>35</sup> 'Once for all have I sworn by my holiness • that I will not prove false to David.

<sup>36</sup> 'His seed shall endure for ever • and his throne as the sun before me;

<sup>37</sup> 'It shall stand fast for ever as the moon, • the enduring witness in the heavens.'

**My song shall proclaim your steadfast love, O Lord.**

## New Testament Reading

Ephesians 2.11-end

<sup>11</sup> So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—  
<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are

no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling-place for God.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## **Gospel**

The Lord be with you.

**All: And also with you.**

Hear the Gospel of our Lord  
Jesus Christ according to Mark.

**All: Glory to you, O Lord.**

### **Mark 6:30-34; 45-56**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

<sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

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<sup>45</sup>Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>After saying farewell to them, he went up on the mountain to pray.

<sup>47</sup>When evening came, the boat was out on the lake, and he was alone on the land.

<sup>48</sup>When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the lake. He intended to pass them by. <sup>49</sup>But when they saw him walking on the lake, they thought it was a ghost and cried out; <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, 'Take heart, it is I; do not be afraid.' <sup>51</sup>Then he got into the boat with them and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

## **Sermon**

### **Profession of Faith**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,  
Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

## The Liturgy of the Sacrament

### The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

**All: And also with you.**

## The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God

**All: It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to

them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All:** Christ has died,  
Christ is risen,  
Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All:** Blessing and honour and glory  
and power be yours for ever and  
ever. Amen.

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

**All:** Though we are many, we are one  
body, because we all share in one  
bread.

## **Agnus Dei**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

## **The Giving of Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## **Prayer after Communion**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

# Church family news

## Blessing

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ.

All: Thanks be to God.

## All my hope on God is founded;

he doth still my trust renew.

Me through change and chance he guideth,

only good and only true.

God unknown, he alone

calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray his trust;

what with care and toil he buildeth,  
tower and temple, fall to dust.

But God's power, hour by hour,  
is my temple and my tower.

God's great goodness ay endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of nought.

Evermore, from his store  
new-born worlds rise and adore.

Daily doth the almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.

Love doth stand at his hand;  
joy doth wait on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

Meine Hoffnung stehet feste Joachim Neander (1650-1680)

Paraphrased Robert Bridges (1844-1930)

recorded remotely by the Choral Scholars of

St Martin-in-the-Fields in their homes and edited together.

CCLI: 576181

Common Worship: Services and Prayers for the Church of England

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## Real coffee outside today!

as it is now possible for groups of 30 to meet outside we are going to be serving coffee outside this morning after the St Peter's service and before the Grace Church Service.

## Readings next Sunday

25<sup>th</sup> July (St James) are:

Jeremiah 45:1-5

Psalms 126

Acts 11:27 - 12:2

Matthew 20:20-28

## Contacts:

**Parish Priest:** Revd Philip Sudell

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## Churchwardens:

Timothy Gilbert – 020 8883 6120

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## Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punched - 07815 523660

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[www.facebook.com/stpeterlepoer](https://www.facebook.com/stpeterlepoer)



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## For our prayers

Lynne Punchedard and her family following the death of her mother as they prepare for a family wedding.

For Joan Page as she recovers after an operation following a fall

For James Coombs as he undergoes chemotherapy

<sup>3</sup> Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, <sup>4</sup> who comforts us in all our troubles 2 Cor 1

## Dates for your Diary

Sunday 25<sup>th</sup> July

Church Open Afternoon

Come and join the Big Picnic Lunch or come for a Cream Tea – meet up with others, garden games and more!

## Midweek activities

Cake, Coffee and Chat.

Please sign up if you could come and chat or provide a cake for any of these dates

COFFEE, 

CAKE & 

CHAT 

THURSDAY MORNINGS  
10.30AM - 12 NOON  
JULY 22,29, AUG 5,12,19  
ST PETER'S HALL *All welcome!*

Gracechurch St Peter Le Poer  
Albion Avenue, N10 1AQ 