



**St Peter  
Le Poer**



## Parish Communion

9.30am – 1<sup>st</sup> May 2022

### Third Sunday of Easter

This is the service order for the of Holy Communion in person and streamed on the St Peter's [YouTube channel here](#)

**Christ the Lord is risen again,** <sup>141</sup>  
Christ hath broken every chain.  
Hark, angelic voices cry,  
singing evermore on high, Alleluia!

He who gave for us his life,  
who for us endured the strife,  
is our Paschal Lamb to-day;  
we too sing for joy, and say Alleluia!

He who bore all pain and loss  
comfortless upon the cross,  
lives in glory now on high,  
pleads for us, and hears our cry: Alleluia!

He who slumbered in the grave  
is exalted now to save;  
now through Christendom it rings  
that the Lamb is King of kings. Alleluia!

Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven. Alleluia!

Thou, our Paschal Lamb indeed,  
Christ, thy ransomed people feed;  
take our sins and guilt away:  
let us sing by night and day Alleluia!.

Michael Weisse, tr Catherine Winkworth

## Gathering and Greeting

In the name of the Father, and of  
the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.  
All: And also with you

Alleluia. Christ is risen  
All: He is risen indeed. Alleluia.

**Welcome** – Revd Clare Hendry

## Prayers of Penitence

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

## Confession

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation, through Jesus Christ our Lord. Amen.

## Assurance of forgiveness

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. Through Jesus Christ our Lord. Amen.

We sing the

## Gloria

Glory to God, Glory to God  
Glory to God in the highest,

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Glory to God, Glory to God  
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.

Glory to God, Glory to God  
Glory to God in the highest,

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God  
Glory to God in the highest.

## The Collect

A moment of silence is kept. The minister  
says the opening prayer set for the day.

Risen Christ, you filled your disciples with  
boldness and fresh hope: strengthen us to  
proclaim your risen life and fill us with  
your peace, to the glory of God the  
Father.

All: Amen.

## The Liturgy of the Word

### New Testament Reading

Acts 9:1-20

Meanwhile, Saul was still breathing out  
murderous threats against the Lord's  
disciples. He went to the high priest<sup>2</sup> and  
asked him for letters to the synagogues in  
Damascus, so that if he found any there  
who belonged to the Way, whether men  
or women, he might take them as  
prisoners to Jerusalem.<sup>3</sup> As he neared  
Damascus on his journey, suddenly a light  
from heaven flashed around him.<sup>4</sup> He fell  
to the ground and heard a voice say to  
him, 'Saul, Saul, why do you persecute  
me?'

<sup>5</sup> 'Who are you, Lord?' Saul asked.

'I am Jesus, whom you are  
persecuting,' he replied.<sup>6</sup> 'Now get up and  
go into the city, and you will be told what  
you must do.'

<sup>7</sup> The men travelling with Saul stood there  
speechless; they heard the sound but did

not see anyone.<sup>8</sup> Saul got up from the  
ground, but when he opened his eyes he  
could see nothing. So they led him by the  
hand into Damascus.<sup>9</sup> For three days he  
was blind, and did not eat or drink  
anything.

<sup>10</sup> In Damascus there was a disciple  
named Ananias. The Lord called to him in  
a vision, 'Ananias!'

'Yes, Lord,' he answered.

<sup>11</sup> The Lord told him, 'Go to the house of  
Judas on Straight Street and ask for a man  
from Tarsus named Saul, for he is  
praying.<sup>12</sup> In a vision he has seen a man  
named Ananias come and place his hands  
on him to restore his sight.'

<sup>13</sup> 'Lord,' Ananias answered, 'I have heard  
many reports about this man and all the  
harm he has done to your holy people in  
Jerusalem.<sup>14</sup> And he has come here with  
authority from the chief priests to arrest  
all who call on your name.'

<sup>15</sup> But the Lord said to Ananias, 'Go! This  
man is my chosen instrument to proclaim  
my name to the Gentiles and their kings  
and to the people of Israel.<sup>16</sup> I will show  
him how much he must suffer for my  
name.'

<sup>17</sup> Then Ananias went to the house and  
entered it. Placing his hands on Saul, he  
said, 'Brother Saul, the Lord – Jesus, who  
appeared to you on the road as you were  
coming here – has sent me so that you  
may see again and be filled with the Holy  
Spirit.'<sup>18</sup> Immediately, something like  
scales fell from Saul's eyes, and he could  
see again. He got up and was  
baptised,<sup>19</sup> and after taking some food, he  
regained his strength.

Saul spent several days with the disciples  
in Damascus.<sup>20</sup> At once he began to  
preach in the synagogues that Jesus is the  
Son of God.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

## Psalm

### Psalm 30

<sup>1</sup> I will exalt you, O Lord, because you have raised me up • and have not let my foes triumph over me.

**O Lord my God,**

**I will give you thanks for ever**

<sup>2</sup> O Lord my God, I cried out to you • and you have healed me.

<sup>3</sup> You brought me up, O Lord, from the dead; • you restored me to life from among those that go down to the Pit.

**O Lord my God,**

**I will give you thanks for ever**

<sup>4</sup> Sing to the Lord, you servants of his; • give thanks to his holy name.

<sup>5</sup> For his wrath endures but the twinkling of an eye, his favour for a lifetime. • Heaviness may endure for a night, but joy comes in the morning.

**O Lord my God,**

**I will give you thanks for ever**

<sup>6</sup> In my prosperity I said, 'I shall never be moved. • You, Lord, of your goodness, have made my hill so strong.'

<sup>7</sup> Then you hid your face from me • and I was utterly dismayed.

**O Lord my God,**

**I will give you thanks for ever**

<sup>8</sup> To you, O Lord, I cried; • to the Lord I made my supplication:

<sup>9</sup> 'What profit is there in my blood, if I go down to the Pit? • Will the dust praise you or declare your faithfulness?

<sup>10</sup> 'Hear, O Lord, and have mercy upon me; • O Lord, be my helper.'

**O Lord my God,**

**I will give you thanks for ever**

<sup>11</sup> You have turned my mourning into dancing; • you have put off my sackcloth and girded me with gladness;

<sup>12</sup> Therefore my heart sings to you without ceasing; • O Lord my God, I will give you thanks for ever.

**O Lord my God,**

**I will give you thanks for ever**

## New Testament Reading

### Philippians 4:4-9

<sup>4</sup> Rejoice in the Lord always. I will say it again: rejoice! <sup>5</sup> Let your gentleness be evident to all. The Lord is near. <sup>6</sup> Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup> And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things. <sup>9</sup> Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of peace will be with you.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## Gospel

The Lord be with you.

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, O Lord.**

### John 21:1-19

Afterwards Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: <sup>2</sup> Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup> 'I'm going out to fish,' Simon Peter told them, and they said, 'We'll go with you.' So they went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Early in the morning, Jesus stood on the shore, but the disciples did not realise that it was Jesus.

<sup>5</sup> He called out to them, 'Friends, haven't you any fish?' 'No,' they answered.

<sup>6</sup> He said, 'Throw your net on the right side of the boat and you will find some.' When they did, they were unable to haul the net in because of the large number of fish.

<sup>7</sup> Then the disciple whom Jesus loved said to Peter, 'It is the Lord!' As soon as Simon Peter heard him say, 'It is the Lord,' he wrapped his outer garment round him (for he had taken it off) and jumped into the water. <sup>8</sup> The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred metres. <sup>9</sup> When they landed, they saw a fire of burning coals there with fish on it, and some bread.

<sup>10</sup> Jesus said to them, 'Bring some of the fish you have just caught.' <sup>11</sup> So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. <sup>12</sup> Jesus said to them, 'Come and have breakfast.' None of the disciples dared ask him, 'Who are you?' They knew it was the Lord. <sup>13</sup> Jesus came, took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time Jesus appeared to his disciples after he was raised from the dead.

<sup>15</sup> When they had finished eating, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' 'Yes, Lord,' he said, 'you know that I love you.' Jesus said, 'Feed my lambs.'

<sup>16</sup> Again Jesus said, 'Simon son of John, do you love me?' He answered, 'Yes, Lord, you know that I love you.' Jesus said, 'Take care of my sheep.'

<sup>17</sup> The third time he said to him, 'Simon son of John, do you love me?' Peter was hurt because Jesus asked him the third time, 'Do you love me?' He said,

'Lord, you know all things; you know that I love you.' Jesus said, 'Feed my sheep. <sup>18</sup> Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.' <sup>19</sup> Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, 'Follow me!'

All: This is the Gospel of the Lord.  
Praise to you, O Christ.

**Sermon** – Revd Philip Sudell  
"Joy and peace"

## **Profession of Faith**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.  
Hear our prayer.

And at the end:

Merciful Father,  
Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## The Liturgy of the Sacrament

– Revd Mark Jones Parry

### The Peace

The risen Christ came and stood among  
his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the  
Lord. Alleluia. The peace of the Lord be  
always with you.

All: **And also with you.**

The bread and wine are brought to the  
Lord's Table

Love's redeeming work is done;  
fought the fight, the battle won:  
lo, our Sun's eclipse is o'er,  
lo, he sets in blood no more.

Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
death in vain forbids his rise;  
Christ has opened paradise.

Lives again our glorious King;  
where, O death, is now thy sting?  
dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following our exalted Head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
thee we greet triumphant now;  
hail, the Resurrection Thou!

Charles Wesley

## The Eucharistic Prayer

The Lord be with you.  
All: **And also with you.**  
Lift up your hearts.  
All: **We lift them to the Lord.**  
Let us give thanks  
to the Lord our God  
All: **It is right to give  
thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you  
thanks, almighty and eternal Father, and in  
these days of Easter to celebrate with  
joyful hearts the memory of your  
wonderful works. For by the mystery of  
his passion Jesus Christ, your risen Son,  
has conquered the powers of death and  
hell and restored in men and women the  
image of your glory. He has placed them  
once more in paradise and opened to  
them the gate of life eternal. And so, in  
the joy of this Passover, earth and heaven  
resound with gladness, while angels and  
archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory  
and power be yours for ever and  
ever. Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

All: **Though we are many, we are one  
body, because we all share in one  
bread.**

## **Agnus Dei**

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.

## The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## Blessing

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ.

All: Thanks be to God.

## What a Friend we have in Jesus,

All our sins and griefs to bear!

What a privilege to carry

Everything to God in prayer!

O what peace we often forfeit!

O what needless pain we bear!

All because we do not carry

Everything to God in prayer.

Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged;

Take it to the Lord in prayer.

Can we find a friend so faithful

Who will all our sorrows share?

Jesus knows our every weakness;

Take it to the Lord in prayer.

Are we weak and heavy-laden,

Cumbered with a load of care?

Precious Saviour, still our refuge,

Take it to the Lord in prayer.

Do thy friends despise, forsake thee?

Take it to the Lord in prayer;

In His arms He'll take and shield thee,

Thou wilt find a solace there..

Joseph M Scriven

CCLI: 576181

Common Worship: Services and Prayers for the Church of England  
(2000) material from which is included in this service is copyright ©  
the Archbishops' Council of the Church of England 2000

## Readings for next Sunday

8<sup>th</sup> May – Easter 4

Acts 9.36-43

Psalms 23

Philippians 4:10-23

John 10.22-30

## Annual Parochial Church Meeting

Our APCM is on Sunday 8<sup>th</sup> May at 6pm

Nomination forms for PCC and Churchwarden are in church and on the Weekly Bulletin page of the church website

## Job Opportunity

– we are currently seeking a Church Administrator – see the jobs section of the Grace Church website for details – please do share with anyone who might be interested

## Other dates for your diary

Sunday 8<sup>th</sup> May – at 6pm  
**St Peter's APCM and Grace Church AGM**

Thursday 19<sup>th</sup> May at 7.30pm  
**Institution of Revd Philip Sudell as Vicar of St Peter Le Poer by the Bishop of Edmonton**  
 (up to now Philip has only been Interim Priest in Charge)

Saturday May 21<sup>st</sup>  
**Christian Aid Quiz Evening**  
 May 30<sup>th</sup> -Jun 1<sup>st</sup>  
**Children's Holiday Club**

 **Wonder Zone**  
**May half-term**  
 Mon 30th, Tues 31st May & Weds 1st June  
 £10/child includes all 3 sessions



Sunday Jun 5<sup>th</sup>  
**"Platinum Jubilee Lunch" – Street party**

Saturday Jun 11<sup>th</sup>  
**Church Councils Awayday**

Friday Jun 17<sup>th</sup>  
**Church BBQ Event**  
 Jun 24-26<sup>th</sup>

**Co-Mission REVIVE Weekend Away**

Sunday Jun 26<sup>th</sup>  
**St Peter's Patronal Festival**

## The week ahead

Sun 1 <sup>st</sup>		<b>Response Day for Giving Initiative</b>
Mon 2 <sup>nd</sup>		<b>Bank Holiday</b>
Tues 3 <sup>rd</sup>	9.45-11am  8pm	<b>Chat &amp; Play</b> for pre-schoolers and their parents/minders @ St Peter's Hall  <b>Hendry Midweek Group</b>
Wed 4 <sup>th</sup>	8pm	<b>Evans Midweek Group</b>
Thurs 5 <sup>th</sup>	9.45-11.30am  12noon  8pm	<b>Women's Bible Study @ tbc</b>  <b>Holy Communion</b>  <b>No Community Café or Children's Clubs as elections taking place in the hall</b>  <b>Drane Midweek Group</b>
Fri 6 <sup>th</sup>	6.30-7.15am	<b>Zoom Prayer Breakfast</b> <a href="https://zoom.us/j/587514686?pwd=RCGwYUdZKVM5UQwVVEhlfS0tBQXZkdmdz02">https://zoom.us/j/587514686?pwd=RCGwYUdZKVM5UQwVVEhlfS0tBQXZkdmdz02</a> Meeting ID: 587 514 686 Password: 600053
Sat 7 <sup>th</sup>	10am	<b>Ladies Brunch</b> @Wetherspoons
Sun 8 <sup>th</sup>	6pm	<b>St Peter's APCM and Grace Church CIO AGM</b>