



**St Peter  
Le Poer**



**Welcome** – Revd Philip Sudell

## **Prayers of Penitence**

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

### **Confession**

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation, through Jesus Christ our Lord. Amen.

### **Assurance of forgiveness**

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. Through Jesus Christ our Lord. **Amen.**

We sing the

### **Gloria**

Glory to God, Glory to God  
Glory to God in the highest,

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Glory to God, Glory to God  
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.

Glory to God, Glory to God  
Glory to God in the highest,

## **Parish Communion**

**9.30am – 29<sup>th</sup> May 2022**

**Seventh Sunday of Easter**

This service order is also streamed on the St Peter's [YouTube channel here](#)

Hail the day that sees him rise, Alleluia, <sup>167</sup> to his throne above the skies; Alleluia, Christ, the Lamb for sinners given, Alleluia, enters now the highest heaven. Alleluia!

There for him high triumph waits;  
lift your heads, eternal gates.  
He hath conquered death and sin;  
take the King of Glory in.

See, he lifts his hands above;  
see, he shews the prints of love;  
hark, his gracious lips bestow  
blessings on his church below.

Still for us he intercedes,  
his prevailing death he pleads;  
near himself prepares our place,  
he the first-fruits of our race.

Lord, though parted from our sight,  
far above the starry height,  
grant our hearts may thither rise,  
seeking thee above the skies. art

Charles Wesley

## **Gathering and Greeting**

In the name of the Father, and of the Son and of the Holy Spirit.

All: **Amen.**

The Lord be with you.

All: **And also with you**

Alleluia. Christ is risen

All: **He is risen indeed. Alleluia.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God  
Glory to God in the highest.

## The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father.

All: Amen.

## The Liturgy of the Word

### New Testament Reading

#### Acts 16:16-34

<sup>16</sup> Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. <sup>17</sup> She followed Paul and the rest of us, shouting, 'These men are servants of the Most High God, who are telling you the way to be saved.' <sup>18</sup> She kept this up for many days. Finally Paul became so annoyed that he turned round and said to the spirit, 'In the name of Jesus Christ I command you to come out of her!' At that moment the spirit left her.

<sup>19</sup> When her owners realised that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place to face the authorities. <sup>20</sup> They brought them before the magistrates and said, 'These men are Jews, and are throwing our city into an uproar <sup>21</sup> by advocating customs unlawful for us Romans to accept or practise.'

<sup>22</sup> The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods. <sup>23</sup> After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully. <sup>24</sup> When he received these orders, he put them in the inner cell and fastened their feet in the stocks.

<sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. <sup>26</sup> Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose. <sup>27</sup> The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. <sup>28</sup> But Paul shouted, 'Don't harm yourself! We are all here!'

<sup>29</sup> The jailer called for lights, rushed in and fell trembling before Paul and Silas. <sup>30</sup> He then brought them out and asked, 'Sirs, what must I do to be saved?'

<sup>31</sup> They replied, 'Believe in the Lord Jesus, and you will be saved – you and your household.' <sup>32</sup> Then they spoke the word of the Lord to him and to all the others in his house. <sup>33</sup> At that hour of the night the jailer took them and washed their wounds; then immediately he and all his household were baptised. <sup>34</sup> The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God – he and his whole household.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Psalm

### Psalm 97

**The Lord is King! let the earth rejoice**

<sup>1</sup> The Lord is king: let the earth rejoice; •  
let the multitude of the isles be glad.

<sup>2</sup> Clouds and darkness are round about him; • righteousness and justice are the foundation of his throne.

**The Lord is King! let the earth rejoice**

<sup>3</sup> Fire goes before him • and burns up his enemies on every side.

<sup>4</sup> His lightnings lit up the world; • the earth saw it and trembled.

<sup>5</sup> The mountains melted like wax at the presence of the Lord, • at the presence of the Lord of the whole earth.

**The Lord is King! let the earth rejoice**

<sup>6</sup> The heavens declared his righteousness, • and all the peoples have seen his glory.

<sup>7</sup> Confounded be all who worship carved images and delight in mere idols. • Bow down before him, all you gods.

**The Lord is King! let the earth rejoice**

<sup>8</sup> Zion heard and was glad, and the daughters of Judah rejoiced, • because of your judgements, O Lord.

<sup>9</sup> For you, Lord, are most high over all the earth; • you are exalted far above all gods.

**The Lord is King! let the earth rejoice**

<sup>10</sup> The Lord loves those who hate evil; • he preserves the lives of his faithful and delivers them from the hand of the wicked.

**The Lord is King! let the earth rejoice**

<sup>11</sup> Light has sprung up for the righteous • and joy for the true of heart.

<sup>12</sup> Rejoice in the Lord, you righteous, • and give thanks to his holy name.

**The Lord is King! let the earth rejoice**

## New Testament Reading

### Revelation 22:12-21

<sup>12</sup> 'Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. <sup>13</sup> I am

the Alpha and the Omega, the First and the Last, the Beginning and the End.

<sup>14</sup> 'Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. <sup>15</sup> Outside are the dogs, those who practise magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practises falsehood.

<sup>16</sup> 'I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.'

<sup>17</sup> The Spirit and the bride say, 'Come!' And let the one who hears say, 'Come!' Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this scroll: if anyone adds anything to them, God will add to that person the plagues described in this scroll. <sup>19</sup> And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

<sup>20</sup> He who testifies to these things says, 'Yes, I am coming soon.'

Amen. Come, Lord Jesus.

<sup>21</sup> The grace of the Lord Jesus be with God's people. Amen.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

## Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, O Lord.**

## John 8:21-30

<sup>21</sup> Once more Jesus said to them, 'I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come.'

<sup>22</sup> This made the Jews ask, 'Will he kill himself? Is that why he says, "Where I go, you cannot come"?'

<sup>23</sup> But he continued, 'You are from below; I am from above. You are of this world; I am not of this world. <sup>24</sup> I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins.'

<sup>25</sup> 'Who are you?' they asked.

'Just what I have been telling you from the beginning,' Jesus replied. <sup>26</sup> 'I have much to say in judgment of you. But he who sent me is trustworthy, and what I have heard from him I tell the world.'

<sup>27</sup> They did not understand that he was telling them about his Father. <sup>28</sup> So Jesus said, 'When you have lifted up the Son of Man, then you will know that I am he and that I do nothing on my own but speak just what the Father has taught me. <sup>29</sup> The one who sent me is with me; he has not left me alone, for I always do what pleases him.' <sup>30</sup> Even as he spoke, many believed in him.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

**Sermon** – Revd Philip Sudell

*The peril of unbelief*

## Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;

through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers

for the sake of your Son,  
our Saviour Jesus Christ.

Amen.

# The Liturgy of the Sacrament

## The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia. The peace of the Lord be always with you.

All: **And also with you.**

The bread and wine are brought to the Lord's Table

## The head that once was crowned with thorns

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is crowned with glory now:  
a royal diadem adorns  
the mighty Victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings, and Lord of lords,  
and heaven's eternal Light;

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace, is given:  
their name, an everlasting name,  
their joy, the joy of heaven.

They suffer with their Lord below,  
they reign with him above;  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme..

Thomas Kelly

# The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks  
to the Lord our God

All: **It is right to give  
thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to

them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.  
All: **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory  
and power be yours for ever and  
ever. Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we  
forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

All: **Though we are many, we are one  
body, because we all share in one  
bread.**

## **Agnus Dei**

**Lamb of God, you take away the sin of  
the world, have mercy on us.  
Lamb of God, you take away the sin of  
the world, have mercy on us.  
Lamb of God, you take away the sin of  
the world, grant us peace.**

## **The Giving of Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## **Prayer after Communion**

**Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all  
the world to preach the gospel of his  
kingdom: confirm us in this mission, and  
help us to live the good news we  
proclaim; through Jesus Christ our Lord.  
Amen.**

## **Blessing**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: **Amen**

## **Dismissal**

Go in the peace of Christ.

All: **Thanks be to God.**

Crown him with many crowns, 166

the Lamb upon his throne;  
hark, how the heavenly anthem drowns  
all music but its own!

Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.

Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
and all be prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of paradise extend  
their fragrance ever sweet.

Crown him the Lord of years,  
the Potentate of time,  
creator of the rolling spheres,  
ineffably sublime:  
all hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.,

Matthew Bridges

CCLI: 576181

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## Readings for next Sunday

5<sup>th</sup> June – Pentecost

Acts 2.1-21

Psalm 104.26-36,37

Romans 8.14-17

John 8:31-47

## Other dates for your diary

May 30<sup>th</sup> -Jun 1<sup>st</sup>

Children's Holiday Club



Sunday Jun 5<sup>th</sup>

“Platinum Jubilee Lunch” – Street party

Saturday Jun 11<sup>th</sup>

Church Councils Awayday

Friday Jun 17<sup>th</sup>

Church BBQ Event

Jun 24-26<sup>th</sup>

Co-Mission REVIVE Weekend Away

Sunday Jun 26<sup>th</sup>

St Peter's Patronal Festival



## HOPE|EXPLORED

WHAT'S THE BEST FUTURE  
YOU COULD EVER IMAGINE?

Questions about Faith? Hope Explored is a 3 session series looking at the life, death and resurrection of Jesus – Sundays in June 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup> at 7.30pm on Zoom

## The week ahead

Sun 29 <sup>th</sup>	9.30am 11am 4pm	Holy Communion Morning Service  Preparation for Holiday Club @ St Peter's Hall
Mon 30 <sup>th</sup>	9.30am-12nn	Holiday Club @ St Peter's Hall and Church
Tues 31 <sup>st</sup>	9.30am-12nn  8pm 8pm	Holiday Club @ St Peter's Hall and Church  Hendry Midweek Group Sudell Midweek Group
Wed 1 <sup>st</sup>	9.30am-12nn  8pm	Holiday Club @ St Peter's Hall and Church Evans Midweek Group
Thurs 2 <sup>nd</sup>	Bank Holiday	
Fri 3 <sup>rd</sup>	Bank Holiday	
Sat 4 <sup>th</sup>	10am	Women's Brunch @ Cote Brasserie
Sun 5 <sup>th</sup> Pentecost	9.30am 11am	Holy Communion Morning Service  “Platinum Jubilee Lunch” – Street party