



**St Peter
Le Poer**



Welcome – Revd Philip Sudell

Prayers of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. Amen.

We sing the

Gloria

Glory to God, Glory to God
Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Parish Communion

9.30am – 26th June 2022

Patronal Festival

This service order is also streamed on the St Peter's [YouTube channel here](#)

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

Michael Perry (1942-1996)
© Mrs B Perry/Jubilate Hymns

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God
our Father and the Lord Jesus
Christ be with you.

All: And also with you

Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty God, who inspired your apostle Saint Peter to confess Jesus as Christ and Son of the living God: build up your Church upon this rock, that in unity and peace it may proclaim one truth and follow one Lord, your Son our Saviour Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Ezekiel 3:22-27

²² The hand of the Lord was on me there, and he said to me, 'Get up and go out to the plain, and there I will speak to you.' ²³ So I got up and went out to the plain. And the glory of the Lord was standing there, like the glory I had seen by the River Kebar, and I fell face down.

²⁴ Then the Spirit came into me and raised me to my feet. He spoke to me and said: 'Go, shut yourself inside your house. ²⁵ And you, son of man, they will tie with ropes; you will be bound so that you cannot go out among the people. ²⁶ I will make your tongue stick to the roof of your mouth so that you will be silent and unable to rebuke them, for they are a rebellious people. ²⁷ But when I speak to you, I will open your mouth and you shall

say to them, "This is what the Sovereign Lord says." Whoever will listen let them listen, and whoever will refuse let them refuse; for they are a rebellious people.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 125

Those who trust in the Lord are like
Mount Zion that stands for ever.

¹ Those who trust in the Lord are like Mount Zion, • which cannot be moved, but stands fast for ever.

² As the hills stand about Jerusalem, • so the Lord stands round about his people, from this time forth for evermore.

Those who trust in the Lord are like
Mount Zion that stands for ever.

³ The sceptre of wickedness shall not hold sway over the land allotted to the righteous, • lest the righteous turn their hands to evil.

Those who trust in the Lord are like
Mount Zion that stands for ever.

⁴ Do good, O Lord, to those who are good, • and to those who are true of heart.

⁵ Those who turn aside to crooked ways the Lord shall take away with the evildoers; • but let there be peace upon Israel.

Those who trust in the Lord are like
Mount Zion that stands for ever.

New Testament Reading

Acts 12:1-11

It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. ² He had James, the brother of John, put to death with the sword. ³ When he saw that this met with approval among the Jews, he proceeded to seize Peter also. This happened during the Festival of

Unleavened Bread. ⁴ After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

⁵ So Peter was kept in prison, but the church was earnestly praying to God for him.

⁶ The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance. ⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. 'Quick, get up!' he said, and the chains fell off Peter's wrists.

⁸ Then the angel said to him, 'Put on your clothes and sandals.' And Peter did so. 'Wrap your cloak round you and follow me,' the angel told him. ⁹ Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision. ¹⁰ They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.

¹¹ Then Peter came to himself and said, 'Now I know without a doubt that the Lord has sent his angel and rescued me from Herod's clutches and from everything the Jewish people were hoping would happen.'

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to John.

All: **Glory to you, O Lord.**

John 9:8-41

⁸ His neighbours and those who had formerly seen him begging asked, 'Isn't this the same man who used to sit and beg?' ⁹ Some claimed that he was.

Others said, 'No, he only looks like him.' But he himself insisted, 'I am the man.'

¹⁰ 'How then were your eyes opened?' they asked.

¹¹ He replied, 'The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.'

¹² 'Where is this man?' they asked him. 'I don't know,' he said.

¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵ Therefore the Pharisees also asked him how he had received his sight. 'He put mud on my eyes,' the man replied, 'and I washed, and now I see.'

¹⁶ Some of the Pharisees said, 'This man is not from God, for he does not keep the Sabbath.'

But others asked, 'How can a sinner perform such signs?' So they were divided.

¹⁷ Then they turned again to the blind man, 'What have you to say about him? It was your eyes he opened.'

The man replied, 'He is a prophet.'

¹⁸ They still did not believe that he had been blind and had received his sight until they sent for the man's parents. ¹⁹ 'Is this your son?' they asked. 'Is this the one you say was born blind? How is it that now he can see?'

²⁰ 'We know he is our son,' the parents answered, 'and we know he was born blind. ²¹ But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself.' ²² His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone

who acknowledged that Jesus was the Messiah would be put out of the synagogue. ²³ That was why his parents said, 'He is of age; ask him.'

²⁴ A second time they summoned the man who had been blind. 'Give glory to God by telling the truth,' they said. 'We know this man is a sinner.'

²⁵ He replied, 'Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!'

²⁶ Then they asked him, 'What did he do to you? How did he open your eyes?'

²⁷ He answered, 'I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?'

²⁸ Then they hurled insults at him and said, 'You are this fellow's disciple! We are disciples of Moses!' ²⁹ We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from.'

³⁰ The man answered, 'Now that is remarkable! You don't know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners. He listens to the godly person who does his will. ³² Nobody has ever heard of opening the eyes of a man born blind. ³³ If this man were not from God, he could do nothing.'

³⁴ To this they replied, 'You were steeped in sin at birth; how dare you lecture us!' And they threw him out.

³⁵ Jesus heard that they had thrown him out, and when he found him, he said, 'Do you believe in the Son of Man?'

³⁶ 'Who is he, sir?' the man asked. 'Tell me so that I may believe in him.'

³⁷ Jesus said, 'You have now seen him; in fact, he is the one speaking with you.'

³⁸ Then the man said, 'Lord, I believe,' and he worshipped him.

³⁹ Jesus said, 'For judgment I have come into this world, so that the blind will see and those who see will become blind.'

⁴⁰ Some Pharisees who were with him heard him say this and asked, 'What? Are we blind too?'

⁴¹ Jesus said, 'If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.'

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon – Revd Philip Sudell

Written that you may believe

7. For judgment I have come into this world.

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.
Hear our prayer.

And at the end:

Merciful Father,
Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us
to God in one body by the cross. We
meet in his name and share his peace. The
peace of the Lord be always with you.
All: **And also with you.**

The bread and wine are brought to the
Lord's Table

Thou art the Christ, O Lord, 236 (2nd tune)

the Son of God most high:
for ever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.

O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy church, Lord, thou didst own
thy saint a true foundation-stone.

Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.

O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all

of the way that leads to heaven. And so with angels and archangels, and with all the company of heaven, we lift our voices and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is

my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All: **Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory
and power be yours for ever and
ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in
heaven. Give us this day our daily bread.
And forgive us our trespasses, as we
forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Now thank we all our God, 530
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.

Nun danket alle Gott Martin Rinkart (1586-1649)
Translated by Catherine Winkworth (1827-1878)

Robert Bridges, Joachim Neander
CCLI: 576181

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

3rd July – Trinity 3

Isaiah 66.10-14
 Psalm 66.1-8
 Galatians 6.1-16
 John 10:1-10



HOPE|EXPLORED

WHAT'S THE BEST FUTURE
 YOU COULD EVER IMAGINE?

Questions about Faith? Hope Explored is a 3 session series looking at the life, death and resurrection of Jesus – Sundays in June 12th, 19th, 26th at 7.30pm on Zoom

The week ahead

Sun 26 th	9.30am 11am 12noon 7.30pm	Holy Communion Morning Service  Patronal Festival Celebration Hope Explored on Zoom https://zoom.us/j/88362817360?pwd=emVlOGRSeidHdZNR0wxc1VOV3ZOU09 Meeting ID: 883 6281 7360 Passcode: 227171
Mon 27 th		
Tues 28 th	9.45-11am 4pm 8pm 8pm	Chat & Play for pre-schoolers and their parents/minders @ St Peter's Hall Thanksgiving Service for Bettina Mongul Hendry Midweek Group Sudell Midweek group
Wed 29 th	8pm	Evans Midweek Group
Thurs 30 th	9.45-11.30am 12noon 12-3.30pm 4-5pm 5.30-6.30pm 8pm	Women's Bible Study @ St Peter's Hall Holy Communion Community Café @ St Peter's Hall FAB Club years 3&4 @ St Peter's Hall JAM Club years 5&6 @ St Peter's Hall Drane Midweek Group
Fri 1 st	6.30-7.15am	Zoom Prayer Breakfast https://zoom.us/j/587514686?pwd=RCVwUjZkVm5UQWVjVEhFS0dBOXB0bmdzOQ Meeting ID: 587 514 686 Password: 600053
Sat 2 nd	10am	Women's Brunch @ Wetherspoons
Sun 3 rd	9.30am 11am	Holy Communion Morning Service