



**St Peter
Le Poer**



Parish Communion

9.30am – 17th July 22 - Trinity 5

This service order is also streamed on the St Peter's [YouTube channel here](#)

We welcome the Revd Johnny Jukes who is leading and Adam Johnston who is preaching today

To God be the glory, 609
great things he has done!
So loved he the world
that he gave us his Son,
who yielded his life an atonement for sin
and opened the life-gate
that all may go in.

*Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father,
through Jesus the Son,
and give him the glory!
Great things he has done!*

O perfect redemption,
the purchase of blood!
To every believer the promise of God!
The vilest offender who truly believes,
that moment from Jesus
forgiveness receives.
Praise the Lord! Praise the Lord!

Great things he has taught us,
great things he has done,
and great our rejoicing
through Jesus the Son;
but purer and higher and greater will be
our wonder, our rapture,
when Jesus we see.
Praise the Lord! Praise the Lord!

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you

Welcome – Revd Johnny Jukes

Prayers of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. Amen.

We sing the

Gloria

Glory to God, Glory to God
Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Genesis 18:1-10

The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. ²Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

³He said, 'If I have found favour in your eyes, my lord, do not pass your servant by. ⁴Let a little water be brought, and then you may all wash your feet and rest under this tree. ⁵Let me get you something to eat, so you can be refreshed and then go on your way – now that you have come to your servant.'

'Very well,' they answered, 'do as you say.'

⁶So Abraham hurried into the tent to Sarah. 'Quick,' he said, 'get three seahs of the finest flour and knead it and bake some bread.'

⁷Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. ⁸He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

⁹'Where is your wife Sarah?' they asked him.

'There, in the tent,' he said.

¹⁰Then one of them said, 'I will surely return to you about this time next year, and Sarah your wife will have a son.'

Now Sarah was listening at the entrance to the tent, which was behind him.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Psalm

Psalm 15

O Lord, who may dwell in your tabernacle.

¹ Lord, who may dwell in your tabernacle? • Who may rest upon your holy hill?

² Whoever leads an uncorrupt life • and does the thing that is right;

O Lord, who may dwell in your tabernacle.

³ Who speaks the truth from the heart • and bears no deceit on the tongue;

⁴ Who does no evil to a friend • and pours no scorn on a neighbour;

O Lord, who may dwell in your tabernacle.

⁵ In whose sight the wicked are not esteemed, • but who honours those who

fear the Lord.

⁶ Whoever has sworn to a neighbour • and never goes back on that word;

O Lord, who may dwell in your tabernacle.

⁷ Who does not lend money in hope of gain, • nor takes a bribe against the innocent;

⁸ Whoever does these things • shall never fall.

O Lord, who may dwell in your tabernacle.

New Testament Reading

Colossians 1:15-28

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

²¹ Once you were alienated from God and were enemies in your minds because of your evil behaviour. ²² But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation – ²³ if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

²⁴ Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the

church. ²⁵ I have become its servant by the commission God gave me to present to you the word of God in its fullness – ²⁶ the mystery that has been kept hidden for ages and generations, but is now disclosed to the Lord's people. ²⁷ To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

²⁸ He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 10:22-42

²² Then came the Festival of Dedication at Jerusalem. It was winter, ²³ and Jesus was in the temple courts walking in Solomon's Colonnade. ²⁴ The Jews who were there gathered round him, saying, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.'

²⁵ Jesus answered, 'I did tell you, but you do not believe. The works I do in my Father's name testify about me, ²⁶ but you do not believe because you are not my sheep. ²⁷ My sheep listen to my voice; I know them, and they follow me. ²⁸ I give them eternal life, and they shall never perish; no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. ³⁰ I and the Father are one.'

³¹ Again his Jewish opponents picked up stones to stone him, ³² but Jesus said to them, 'I have shown you many good works

from the Father. For which of these do you stone me?’

³³ ‘We are not stoning you for any good work,’ they replied, ‘but for blasphemy, because you, a mere man, claim to be God.’

³⁴ Jesus answered them, ‘Is it not written in your Law, “I have said you are ‘gods’”? ³⁵ If he called them “gods”, to whom the word of God came – and Scripture cannot be set aside – ³⁶ what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, “I am God’s Son”? ³⁷ Do not believe me unless I do the works of my Father. ³⁸ But if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me, and I in the Father.’ ³⁹ Again they tried to seize him, but he escaped their grasp.

⁴⁰ Then Jesus went back across the Jordan to the place where John had been baptising in the early days. There he stayed, ⁴¹ and many people came to him. They said, ‘Though John never performed a sign, all that John said about this man was true.’ ⁴² And in that place many believed in Jesus.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon – Adam Johnston

Written that you may believe

10. "No one will snatch them out of my hand."

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father;
through him all things were made.

For us and for our salvation he came down
from heaven, was incarnate from the Holy
Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

**for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: **And also with you.**

The bread and wine are brought to the Lord's Table

Just as I am without one plea ³⁰⁸

but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to
prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliot

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give thanks
and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All: Christ has died,
Christ is risen,
Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Thy hand O God has guided 606

thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their Gospel of redemption,
sin pardoned, man restored,
was all in this enfolded:
one Church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one church, one faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
one Church, one faith, one Lord.

EH Plumtre

CCLI: 576181

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

24th July – Trinity 6

Genesis 18.20-32

Psalm 138

Colossians 2.6-15

John 11:1-16

Church Family Picnic – Change of date to Sunday 24th July from 1230 in Halliwick – bring your own picnic and rug!



The week ahead

Sun 17 th	9.30am 11am	Holy Communion Morning Service
Mon 18 th		
Tues 19 th	9.45-11am 8pm 8pm	Chat & Play for pre-schoolers and their parents/minders @ St Peter's Hall Hendry Midweek Group Sudell Midweek group
Wed 20 th	8pm	Evans Midweek Group
Thurs 21 th	10 - 11.30am 12-3.30pm 4-5pm 5.30- 6.30pm	Women's Bible Study @ St Peter's Hall Community Café @ St Peter's Hall FAB Club years 3&4 @ St Peter's Hall JAM Club years 5&6 @ St Peter's Hall
Fri 22 nd		
Sat 23rd		
Sun 24 th	9.30am 11am 12.30pm	Holy Communion Morning Service Church Family Picnic @ Halliwick Rec