



**St Peter
Le Poer**



Parish Communion

9.30am – 24th July 22 - Trinity 6

This service order is also streamed on the St Peter's [YouTube channel here](#)

We welcome the Revd Johnny Jukes who is leading and preaching today

Dear Lord and Father of mankind, ⁴¹¹
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

○ Sabbath rest by Galilee!
○ calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and
fire,
○ still small voice of calm.!

J Greenleaf Whittier

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God
our Father and the Lord Jesus
Christ be with you.

All: And also with you

Welcome – Revd Johnny Jukes

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness
of life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ
our Lord. Amen.

We sing the

Gloria

Glory to God, Glory to God
Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Genesis 18:20-32

²⁰ Then the Lord said, 'The outcry against Sodom and Gomorrah is so great and their sin so grievous ²¹ that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know.'

²² The men turned away and went towards Sodom, but Abraham remained standing before the Lord. ²³ Then Abraham approached him and said: 'Will you sweep away the righteous with the wicked?' ²⁴ What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? ²⁵ Far be it from you to do such a thing – to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?'

²⁶ The Lord said, 'If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.'

²⁷ Then Abraham spoke up again: 'Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, ²⁸ what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?' 'If I find forty-five there,' he said, 'I will not destroy it.'

²⁹ Once again he spoke to him, 'What if only forty are found there?' He said, 'For the sake of forty, I will not do it.'

³⁰ Then he said, 'May the Lord not be angry, but let me speak. What if only thirty can be found there?' He answered, 'I will not do it if I find thirty there.'

³¹ Abraham said, 'Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?'

He said, 'For the sake of twenty, I will not destroy it.'

³² Then he said, 'May the Lord not be angry, but let me speak just once more. What if only ten can be found there?' He answered, 'For the sake of ten, I will not destroy it.'

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Psalm

Psalm 138

Great is the glory, the glory of the Lord.

¹ I will give thanks to you, O Lord, with my whole heart; • before the gods will I sing praise to you.

² I will bow down towards your holy temple and praise your name, because of your love and faithfulness; • for you have glorified your name and your word above all things.

³ In the day that I called to you, you answered me; • you put new strength in my soul.

Great is the glory, the glory of the Lord.

⁴ All the kings of the earth shall praise you, O Lord, • for they have heard the words of your mouth.

⁵ They shall sing of the ways of the Lord, • that great is the glory of the Lord.

⁶ Though the Lord be high, he watches over the lowly; • as for the proud, he regards them from afar.

Great is the glory, the glory of the Lord.

⁷ Though I walk in the midst of trouble, you will preserve me; • you will stretch forth your hand against the fury of my enemies; your right hand will save me.

⁸ The Lord shall make good his purpose for me; • your loving-kindness, O Lord, endures for ever; forsake not the work of your hands.

Great is the glory, the glory of the Lord.

New Testament Reading

Colossians 2:6-15

⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and

the elemental spiritual forces of this world rather than on Christ.

⁹ For in Christ all the fullness of the Deity lives in bodily form, ¹⁰ and in Christ you have been brought to fullness. He is the head over every power and authority. ¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, ¹² having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴ having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 11:1-16

Now a man named Lazarus was ill. He was from Bethany, the village of Mary and her sister Martha. ² (This Mary, whose brother Lazarus now lay ill, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³ So the sisters sent word to Jesus, 'Lord, the one you love is ill.'

⁴ When he heard this, Jesus said, 'This illness will not end in death. No, it is for God's glory so that God's Son may be glorified through it.' ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So when he heard that Lazarus was ill, he stayed where he was two more days, ⁷ and then he said to his disciples, 'Let us go back to Judea.'

⁸ 'But Rabbi,' they said, 'a short while ago the Jews there tried to stone you, and yet you are going back?'

⁹ Jesus answered, 'Are there not twelve hours of daylight? Anyone who walks in the day-time will not stumble, for they see by this world's light. ¹⁰ It is when a person walks at night that they stumble, for they have no light.'

¹¹ After he had said this, he went on to tell them, 'Our friend Lazarus has fallen asleep; but I am going there to wake him up.'

¹² His disciples replied, 'Lord, if he sleeps, he will get better.' ¹³ Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

¹⁴ So then he told them plainly, 'Lazarus is dead, ¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.'

¹⁶ Then Thomas (also known as Didymus) said to the rest of the disciples, 'Let us also go, that we may die with him.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Johnny Juckes

11. "so that you may believe"

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: **And also with you.**

The bread and wine are brought to the Lord's Table

Father, hear the prayer we offer ⁴¹⁶

not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Love Maria Willis

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All: **Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory
and power be yours for ever and
ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we
forgive those who trespass against us.

And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: **Though we are many, we are one
body, because we all share in one
bread.**

Agnus Dei

Lamb of God, you take away the sin of
the world, have mercy on us.

Lamb of God, you take away the sin of
the world, have mercy on us.

Lamb of God, you take away the sin of
the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he
died for you, and feed on him in your
hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body
live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world. Keep us firm
in the hope you have set before us, so we
and all your children shall be free, and the
whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you, the Lord look
kindly on you and give you peace; and the
blessing of God Almighty, the Father, the
Son and the Holy Spirit, be among you
and remain with you always.

All: **Amen**

Dismissal

Go in the peace of Christ.

All: **Thanks be to God.**

Go forth and tell! 437

O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus,
saviour, Lord, and king,
that all the world
his glorious praise may sing.

Go forth and tell!
God's love embraces all;
he will in grace respond to all who call:
how shall they call
if they have never heard
the gracious invitation of his word?

Go forth and tell!
The doors are open wide:
share God's good gifts-
let no one be denied;
live out your life
as Christ your Lord shall choose,
your ransomed powers
for his sole glory use.

Go forth and tell!
O church of God, arise!
go in the strength
which Christ your Lord supplies;
go till all nations his great name adore
and serve him,
Lord and king for evermore.

Readings for next Sunday

31st July – Trinity 7

Ecclesiastes 1.2,12-14; 2.18-23

Psalms 49.1-12

Colossians 3.1-11

John 11:17-44

Church Family Picnic – This afternoon
1230 in Halliwick Park



August Midweeks

There will be a **Summer Central Midweek** gathering for a short bible study, fellowship and prayer each Tuesday from 8-9pm at the Sudell's, 163 Colney Hatch Lane – all welcome.



There will also be a **Summer Coffee Drop in** for fellowship and a chat on Thursdays from 11am-12noon in the church hall.



There will be a short service of **Holy Communion** each Thursday at 12noon.

The week ahead

Sun 24 th	9.30am 11am	Holy Communion Morning Service
Mon 25 th		
Tues 26 th	8pm 8pm	Hendry Midweek Group Sudell Midweek group
Wed 27 th	8pm	Evans Midweek Group
Thurs 28 th	10 - 11.30am	Women's Bible Study @ St Peter's Hall
Fri 29 th		
Sat 30 th		
Sun 31 st	9.30am 11am	Holy Communion Morning Service