



**St Peter
Le Poer**



Parish Communion

9.30am – 31st July 22 - Trinity 7

This service order is also streamed on the St Peter's [YouTube channel here](#)

We welcome the Revd Mark Murthen who is leading and Andrew Marsh who is preaching today

All creatures of our God and King 250

Lift up your voice and with us sing

O praise Him! Alleluia!

Thou, burning sun with golden beam

Thou, silver moon with softer gleam

O praise Him! O praise Him!

Alleluia! Alleluia! Alleluia!

Let all things their Creator bless

And worship Him in humbleness

O praise Him! Alleluia!

Praise, praise the Father, praise the Son

And praise the Spirit, Three-in-One

O praise Him! O praise Him!

Alleluia! Alleluia! Alleluia!

All the redeemed washed by His blood

Come and rejoice in His great love

O praise Him! Alleluia!

Christ has defeated every sin

Cast all your burdens now on Him

O praise Him! O praise Him!

Alleluia! Alleluia! Alleluia!

He shall return in pow'r to reign

Heaven and earth will join to say

O praise Him! Alleluia!

Then who shall fall on bended knee?

All creatures of our God and King

O praise Him! O praise Him!

Alleluia! Alleluia! Alleluia!

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you

Welcome – Revd Mark Murthen

Prayers of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. Amen.

We sing the

Gloria

Glory to God, Glory to God
Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Ecclesiastes 1.2,12-14; 2.18-23

² 'Meaningless! Meaningless!' says the Teacher.

'Utterly meaningless!

Everything is meaningless.'

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴ I have seen all

the things that are done under the sun; all of them are meaningless, a chasing after the wind.

¹⁸ I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹ And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰ So my heart began to despair over all my toilsome labour under the sun. ²¹ For a person may labour with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²² What do people get for all the toil and anxious striving with which they labour under the sun? ²³ All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Psalm

Psalm 49.1-12

**God shall ransom my soul,
from the grasp of death.**

¹ Hear this, all you peoples; • listen, all you that dwell in the world,

² You of low or high degree, • both rich and poor together.

**God shall ransom my soul,
from the grasp of death.**

³ My mouth shall speak of wisdom • and my heart shall meditate on understanding.

⁴ I will incline my ear to a parable; • I will unfold my riddle with the lyre.

**God shall ransom my soul,
from the grasp of death.**

⁵ Why should I fear in evil days, • when the malice of my foes surrounds me,

⁶ Such as trust in their goods • and glory in the abundance of their riches?

**God shall ransom my soul,
from the grasp of death.**

⁷ For no one can indeed ransom another • or pay to God the price of deliverance.

⁸ To ransom a soul is too costly; • there is no price one could pay for it,

⁹ So that they might live for ever, • and never see the grave.

**God shall ransom my soul,
from the grasp of death.**

¹⁰ For we see that the wise die also; with the foolish and ignorant they perish • and leave their riches to others.

**God shall ransom my soul,
from the grasp of death.**

¹¹ Their tomb is their home for ever, their dwelling through all generations, • though they call their lands after their own names

¹² Those who have honour, but lack understanding, • are like the beasts that perish.

**God shall ransom my soul,
from the grasp of death.**

New Testament Reading

Colossians 3:1-11

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ² Set your minds on things above, not on earthly things. ³ For you died, and your life is now hidden with Christ in God. ⁴ When Christ, who is your life, appears, then you also will appear with him in glory.

⁵ Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶ Because of these, the wrath of God is coming. ⁷ You used to walk in these ways, in the life you once lived. ⁸ But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy

language from your lips. ⁹ Do not lie to each other, since you have taken off your old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹ Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord
Jesus Christ according to John.

All: Glory to you, O Lord.

John 11:17-44

¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹ 'Lord,' Martha said to Jesus, 'if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.'

²³ Jesus said to her, 'Your brother will rise again.'

²⁴ Martha answered, 'I know he will rise again in the resurrection at the last day.'

²⁵ Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?'

²⁷ 'Yes, Lord,' she replied, 'I believe that you are the Messiah, the Son of God, who is to come into the world.'

²⁸ After she had said this, she went back and called her sister Mary aside. 'The Teacher is here,' she said, 'and is asking for you.' ²⁹ When Mary heard this, she got up quickly and went to him. ³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, 'Lord, if you had been here, my brother would not have died.'

³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ 'Where have you laid him?' he asked.

'Come and see, Lord,' they replied.

³⁵ Jesus wept.

³⁶ Then the Jews said, 'See how he loved him!'

³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ 'Take away the stone,' he said.

'But, Lord,' said Martha, the sister of the dead man, 'by this time there is a bad odour, for he has been there four days.'

⁴⁰ Then Jesus said, 'Did I not tell you that if you believe, you will see the glory of God?'

⁴¹ So they took away the stone. Then Jesus looked up and said, 'Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.'

⁴³ When he had said this, Jesus called in a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet

wrapped with strips of linen, and a cloth round his face.

Jesus said to them, 'Take off the grave clothes and let him go.'

All: This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon – Andrew Marsh

Written that you may believe
12. *I am the resurrection and the life*

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.
Hear our prayer.

And at the end: Merciful Father,
Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: **And also with you.**

The bread and wine are brought to the Lord's Table

Guide me, O thou great Redeemer, ⁴⁵⁵
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me now and ever more,
feed me now and ever more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises
I will ever give to thee,
I will ever give to thee.!

John Newton

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus
Christ, and as we follow his example and
obey his command, grant that by the

power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All: Blessing and honour and glory
and power be yours for ever and
ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we
forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

**All: Though we are many, we are one
body, because we all share in one
bread.**

Agnus Dei

**Lamb of God, you take away the sin of
the world, have mercy on us.
Lamb of God, you take away the sin of
the world, have mercy on us.
Lamb of God, you take away the sin of
the world, grant us peace.**

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body

live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world. Keep us firm
in the hope you have set before us, so we
and all your children shall be free, and the
whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you, the Lord look
kindly on you and give you peace; and the
blessing of God Almighty, the Father, the
Son and the Holy Spirit, be among you
and remain with you always.

All: **Amen**

Dismissal

Go in the peace of Christ.

All: **Thanks be to God.**

O Jesus, I have promised 538

to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

John Ernest Bode (1816-1874)

CCLJ: 576181

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

7th August – Trinity 8

Genesis 15.1-6

Psalms 33:12-22

Hebrews 11.1-3,8-16

John 11:45-57



August Midweeks

There will be a **Summer Central Midweek** gathering for a short bible study, fellowship and prayer each Tuesday from 8-9pm at the Sudells, 163 Colney Hatch Lane – all welcome.



There will also be a **Summer Coffee Drop in** for fellowship and a chat on Thursdays from 11am-12noon in the church hall.

There will be a short service of **Holy Communion** each Thursday at 12noon

Women's Brunch

KORTO

Women's brunch on Saturday 6th August at Korto (126 Alexandra Park Road, N10 2AH) from 10 – 11.30am. All welcome.

The week ahead

Sun 31 st	9.30am 11am	Holy Communion Morning Service
Mon 1 st		
Tues 2 nd	8pm	Summer Central Midweek @163 Colney Hatch Lane
Wed 3 rd		
Thurs 4 th	11am-12nn 12nn	Summer Coffee Drop In @ St Peter's Holy Communion @ St Peter's Church
Fri 5 th		
Sat 6 th	10-11.30am	Women's Brunch @ Korto
Sun 7 th	9.30am 11am	Holy Communion Morning Service