



**St Peter  
Le Poer**



## **Parish Communion**

### **Sunday 11<sup>th</sup> October 2020**

### **18<sup>th</sup> Sunday after Trinity**

This is the service order for the said service of Holy Communion led by Revd Philip Sudell at 9am in the church building which will be available online at 11am on the St Peter's [YouTube channel here](#)

#### **Rejoice, the Lord is King,**

your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:

*Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.*

Jesus the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
*Chorus.*

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*Chorus.*

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
*Chorus.*

Rejoice in glorious hope;  
Jesus the judge shall come,  
and take his servants up  
to their eternal home.  
*We soon shall hear the archangel's voice  
the trump of God shall sound: rejoice!*

Charles Wesley (1707-1788) and John Taylor (1750-1826).

## **Gathering and Greeting**

In the name of the Father, and of  
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All: And also with you

## **Welcome**

Revd Philip Sudell

## **Prayers of Penitence**

Let us confess our sins in penitence and  
faith, firmly resolved to keep God's  
commandments and to live in love and  
peace with all.

## **Confession**

Almighty God,  
long-suffering and of great goodness:  
I confess to you, I confess with my whole  
heart my neglect and forgetfulness of  
your commandments, my wrong doing,  
thinking, and speaking; the hurts I have  
done to others, and the good I have left  
undone.

O God, forgive me, for I have sinned  
against you; and raise me to newness of  
life; through Jesus Christ our Lord.  
Amen.

## **Assurance of forgiveness**

Almighty God, who forgives all who truly  
repent, have mercy upon you, pardon and  
deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep  
you in life eternal; through Jesus Christ  
our Lord. Amen.

We say the

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect**

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## **The Liturgy of the Word**

### **Old Testament Reading**

**Exodus 32.1-14**

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' <sup>2</sup>Aaron said to them, 'Take off the

gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' <sup>3</sup>So all the people took off the gold rings from their ears, and brought them to Aaron. <sup>4</sup>He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' <sup>5</sup>When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' <sup>6</sup>They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

<sup>7</sup>The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' <sup>9</sup>The Lord said to Moses, 'I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

<sup>11</sup>But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and

all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”<sup>14</sup> And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## Psalm

### Psalm 106.1-6, 19-23

<sup>1</sup> Alleluia. Give thanks to the Lord, for he is gracious, • for his faithfulness endures for ever.

<sup>2</sup> Who can express the mighty acts of the Lord • or show forth all his praise?

<sup>3</sup> Blessed are those who observe what is right • and always do what is just.

<sup>4</sup> Remember me, O Lord, in the favour you bear for your people; • visit me in the day of your salvation;

<sup>5</sup> That I may see the prosperity of your chosen and rejoice in the gladness of your people, • and exult with your inheritance.

<sup>6</sup> We have sinned like our forebears; • we have done wrong and dealt wickedly.

<sup>19</sup> They made a calf at Horeb • and worshipped the molten image;

<sup>20</sup> Thus they exchanged their glory • for the image of an ox that feeds on hay.

<sup>21</sup> They forgot God their saviour, • who had done such great things in Egypt,

<sup>22</sup> Wonderful deeds in the land of Ham • and fearful things at the Red Sea.

<sup>23</sup> So he would have destroyed them, had not Moses his chosen stood before him in the breach, • to turn away his wrath from consuming them.

## New Testament Reading

### Philippians 4.1-9

<sup>1</sup> Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup> I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup> Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup> Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup> Let your gentleness be known to everyone. The Lord is near. <sup>6</sup> Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup> Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## Gospel

The Lord be with you.

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, O Lord.**

### Matthew 22.1-14

Once more Jesus spoke to them in parables, saying: <sup>2</sup> The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup> He sent his slaves to call those who had been invited to the wedding banquet, but they would

not come. <sup>4</sup>Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, maltreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, "The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet." <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup>'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. <sup>13</sup>Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." <sup>14</sup>For many are called, but few are chosen.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.  
Hear our prayer.

And at the end:

Merciful Father,  
Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

# The Liturgy of the Sacrament

## The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be with you.

**All:** And also with you.

The bread and wine are brought to the Lord's Table

## The Eucharistic Prayer

The Lord be with you.

**All:** And also with you.

Lift up your hearts.

**All:** We lift them to the Lord.

Let us give thanks to the Lord our God

**All:** It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**All:** Christ has died,  
Christ is risen,  
Christ will come again.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus

Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

## The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

We say the

## Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

## The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## Blessing

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen

## Dismissal

Go in the peace of Christ  
All: Thanks be to God.

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy powerful hand:  
bread of heaven,  
feed me now and evermore.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer,  
be thou still my strength and shield.

When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises  
I will ever give to thee.

*Arglwydd arwain drwy'r anialwch  
William Williams (1717-1791)*

*Translated by Peter Williams (1727-1796.)*

recorded remotely by the Choral Scholars of  
St Martin-in-the-Fields in their homes, and edited together.  
CCLI: 576181

Common Worship: Services and Prayers for the Church of England  
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## Craft and Chat Group

The Craft and Chat Group is starting again  
this **THURSDAY, 16 October** in the  
church hall, from 1pm – 3.30pm.

Tables will be 2 metres apart with one  
person at each end. Please wear a mask  
and sanitise your hands on entering.

Please bring your own refreshments and  
your own craft project.

We plan for the Group to meet fortnightly  
with a programme of activities.

For further details or to arrange a lift, call  
Lynne Purnard on 07815 523660

## You can join the after service virtual coffee on Zoom here

Online at 12 noon

<https://us02web.zoom.us/j/87259454331?pwd=eEplcEcwMGUrSmdscEpvc05aWW0xQT09>

Meeting ID: 872 5945 4331

Password: 022223

## The readings

for next Sunday 18<sup>th</sup> Oct – Bible Sunday

Nehemiah 8.1-12

Psalms 119.9-16

Colossians 3.12-17

Matthew 24.30-35

## Contacts:

**Parish Priest:** Revd Philip Sudell

Office – 020 8883 1526

**Email –** [office@saintpeterlepoer.org.uk](mailto:office@saintpeterlepoer.org.uk)

(emails to this address go to all Church  
officers)

## Churchwardens:

James Coombs – 020 8444 7762

Timothy Gilbert – 020 8883 6120

## Hall hire:

For enquiries about hiring the Church Hall  
please call Lynne Purnard - 07815  
523660

## Annual Meeting - APCM

This will take place by Zoom on Sunday  
18<sup>th</sup> October at 6pm

## Opening the church for private prayer and public worship

The government has now allowed for this  
possibility and we are now opening the  
church for private prayer from 2-4pm on  
Sundays and Wednesdays

Sunday services will take place at 9am in  
the building during September (streamed  
on YouTube at 11am)

## Regular Giving

Many of you will have been unable to make your weekly offering in the plate during the service.

If you are able to make an offering directly online then this would be greatly appreciated.

The details of the Church Account are:

Bank: CAF (Charities Aid Foundation)

Name: St Peter Le Poer Church

Sort Code: 40-52-40

A/C Number: 00024912

for more information do speak to Mick Wright, Honorary Treasurer

## Online resources

Service order for this service and other materials for prayer at home can be downloaded from the St Peter Le Poer website, [www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)

The latest sermon can also be listened to by dialling this landline number 020 8106 0748 (this is a free local number in London)



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[www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)



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