



**St Peter  
Le Poer**



## Parish Communion

**Sun 22<sup>nd</sup> August 2021 - Trinity 12**

This is the service order for the service of Holy Communion led by Revd Philip Sudell, at 9am in person and streamed on the St Peter's [YouTube channel here](#)

**For all the saints  
who from their labours rest,**  
who thee by faith  
before the world confessed,  
Thy name, O Jesu, be for ever blest:  
Alleluia, alleluia!

Thou wast their rock,  
their fortress and their might;  
thou, Lord, their captain  
in the well-fought fight;  
thou in the darkness  
still their one true light:  
Alleluia, alleluia!

O may thy soldiers,  
faithful, true and bold,  
fight as the saints  
who nobly fought of old,  
and win, with them,  
the victor's crown of gold  
Alleluia, alleluia!

But lo, there breaks  
a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of Glory passes on his way!  
Alleluia, alleluia!

From earth's wide bounds,  
from ocean's farthest coast,  
through gates of pearl  
streams in the countless host,  
singing to Father, Son and Holy Ghost:  
Alleluia, alleluia!

## Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All: And also with you

## Welcome

Revd Philip Sudell

## Prayers of Penitence

When the Lord comes he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore, in the light of Christ let us confess our sins.

## Confession

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation, through Jesus Christ our Lord. Amen.

## Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

## Gloria

Glory to God, Glory to God  
Glory to God in the highest,

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Glory to God, Glory to God  
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.

Glory to God, Glory to God  
Glory to God in the highest,

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God  
Glory to God in the highest.

## The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## The Liturgy of the Word

### Old Testament Reading

1 Kings 8.22-30, 41-43

<sup>22</sup> Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. <sup>23</sup> He said, 'O Lord, God

of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, <sup>24</sup>the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. <sup>25</sup>Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." <sup>26</sup>Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

<sup>27</sup> 'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! <sup>28</sup>Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; <sup>29</sup>that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. <sup>30</sup>Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

<sup>41</sup> 'Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name <sup>42</sup>—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, <sup>43</sup>then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know

that your name has been invoked on this house that I have built.

Reader: This is the word of the Lord.

All: Thanks be to God.

## **Psalm**

### **Psalm 84**

**How lovely is your dwelling place, O Lord of hosts**

<sup>1</sup> How lovely is your dwelling place, O Lord of hosts! • My soul has a desire and longing to enter the courts of the Lord; my heart and my flesh rejoice in the living God.

**How lovely is your dwelling place, O Lord of hosts**

<sup>2</sup> The sparrow has found her a house and the swallow a nest where she may lay her young: • at your altars, O Lord of hosts, my King and my God.

**How lovely is your dwelling place, O Lord of hosts**

<sup>3</sup> Blessed are they who dwell in your house: • they will always be praising you.

<sup>4</sup> Blessed are those whose strength is in you, • in whose heart are the highways to Zion,

**How lovely is your dwelling place, O Lord of hosts**

<sup>5</sup> Who going through the barren valley find there a spring, • and the early rains will clothe it with blessing.

<sup>6</sup> They will go from strength to strength • and appear before God in Zion.

**How lovely is your dwelling place, O Lord of hosts**

<sup>7</sup> O Lord God of hosts, hear my prayer; • listen, O God of Jacob.

<sup>8</sup> Behold our defender, O God, • and look upon the face of your anointed.

<sup>9</sup> For one day in your courts • is better than a thousand.

<sup>10</sup> I would rather be a doorkeeper in the house of my God • than dwell in the tents of ungodliness.

**How lovely is your dwelling place, O Lord of hosts**

<sup>11</sup> For the Lord God is both sun and shield; he will give grace and glory; • no good thing shall the Lord withhold from those who walk with integrity.

<sup>12</sup> O Lord God of hosts, • blessed are those who put their trust in you.

**How lovely is your dwelling place, O Lord of hosts**

## **New Testament Reading**

### **Ephesians 6.10-20**

<sup>10</sup> Finally, be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armour of God, so that you may be able to stand against the wiles of the devil.

<sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm.

<sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness.

<sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one.

<sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: This is the word of the Lord.

All: Thanks be to God.

## Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord  
Jesus Christ according to John.

All: Glory to you, O Lord.

### John 6.56-69

<sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever. <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you?'

<sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before?

<sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, 'Do you also wish to go away?' <sup>68</sup>Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

## Sermon

### Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

**Hear our prayer.**

And at the end:

Merciful Father,

**Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

**All: And also with you.**

### The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God

**All: It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that never fades. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All: Christ has died,  
Christ is risen,  
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,

in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All:**      **Blessing and honour and glory  
                 and power be yours for ever and  
                 ever. Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

**All:**      **Though we are many, we are one  
                 body, because we all share in one  
                 bread.**

## **Agnus Dei**

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.

## **The Giving of Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## **Prayer after Communion**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## **Church family news**

### **Blessing**

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**All:**      **Amen**

### **Dismissal**

Go in the peace of Christ.  
**All:**      **Thanks be to God.**

## Soldiers of Christ, arise,

And put your armour on,  
Strong in the strength which God supplies  
Through his eternal Son.

Strong in the Lord of hosts,  
And in his mighty power,  
Who in the strength of Jesus trusts  
Is more than conqueror.

Stand then in his great might,  
With all his strength endued;  
But take, to arm you for the fight,  
The panoply of God.

From strength to strength go on;  
Wrestle and fight and pray;  
Tread all the powers of darkness down,  
And win the well-fought day.

That, having all things done  
and all your conflicts past  
Ye may o'ercome, through Christ alone  
and stand entire at last

Charles Wesley  
CCLI: 576181

Common Worship: Services and Prayers for the Church of England  
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## This week

### *Joint Summer Midweeks*

Regular midweek groups are taking a summer break but come and join us for Summer midweeks on a Tuesday Evening, 8-9pm (Coffee and biscuits from 7.30pm) in the church building

We are going to be doing a **Bible Overview** over the Tuesdays from 27<sup>th</sup> July – end of August. Come and get a better understanding of how the whole bible fits together and follow the thread of God's promises from Genesis to Revelation. Each session will involve a presentation, a short discussion and a chance to pray for each other at the end

## Readings next Sunday

29<sup>th</sup> August (Trinity 13) are:  
Song of Solomon 2.8-13  
Psalm 45.1-2,6-9  
James 1.17-27  
Mark 7.1-8,14,15,21-23

## Contacts:

**Parish Priest:** Revd Philip Sudell  
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## Churchwardens:

Timothy Gilbert – 020 8883 6120  
Philip Drane – 020 8815 5668

## Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

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## For our prayers

**Lynne Punchard** as she prepares for an operation.

For **Joan Page** as she continues to recover after an operation following a fall

For **James and Alyson Coombs** as James continues chemotherapy treatment

For **Stan Wolfe** following a recent hospital admission

