



**St Peter
Le Poer**



Parish Communion

Sun 5th Sept 2021 - Trinity 14

This is the service order for the service of Holy Communion led by Revd Johnny Jukes, at 9am in person and streamed on the St Peter's [YouTube channel here](#)

O for a thousand tongues to sing

my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

Jesus! the name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.

He speaks; and, listening to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf, his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.'

Charles Wesley

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome

Revd Johnny Jukes

Prayers of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Confession

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation, through Jesus Christ our Lord. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

The Collect

A moment of silence is kept. The minister
says the opening prayer set for the day.

Almighty God, whose only Son has
opened for us a new and living way into
your presence: give us pure hearts and
steadfast wills to worship you in spirit and
in truth; through Jesus Christ your Son
our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Proverbs 22.1-2, 8-9, 22-23

¹A good name is to be chosen rather than
great riches, and favour is better than
silver or gold.

²The rich and the poor have this in
common:

the Lord is the maker of them all.

⁸Whoever sows injustice will reap
calamity,

and the rod of anger will fail.

⁹Those who are generous are blessed,
for they share their bread with the poor.

²²Do not rob the poor because they are
poor,

or crush the afflicted at the gate;

²³for the Lord pleads their cause
and despoils of life those who despoil
them.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 125

Those who trust in the Lord are like
Mount Zion that stands for ever

¹Those who trust in the Lord are like
Mount Zion, • which cannot be moved,
but stands fast for ever.

²As the hills stand about Jerusalem, • so
the Lord stands round about his people,
from this time forth for evermore.

Those who trust in the Lord are like
Mount Zion that stands for ever

³The sceptre of wickedness shall not hold
sway over the land allotted to the
righteous, • lest the righteous turn their
hands to evil.

Those who trust in the Lord are like
Mount Zion that stands for ever

⁴Do good, O Lord, to those who are
good, • and to those who are true of
heart.

⁵Those who turn aside to crooked ways
the Lord shall take away with the
evildoers; • but let there be peace upon
Israel.

Those who trust in the Lord are like
Mount Zion that stands for ever

New Testament Reading

James 2.1-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸ You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

¹⁴ What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, 'Go in peace; keep warm and eat your fill', and

yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.
All: **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to Mark.

All: **Glory to you, O Lord.**

Mark 7.24-end

²⁴ From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' ²⁸But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' ²⁹Then he said to her, 'For saying that, you may go—the demon has left your daughter.' ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' ³⁵And

immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Adam Johnston

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end:

Merciful Father,

Accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one
Spirit we were all baptized into one body.
Let us then pursue all that makes for
peace and builds up our common life. The
peace of the Lord be always with you.

All: And also with you.

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks
to the Lord our God

All: It is right to give
thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we

look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All: Blessing and honour and glory
and power be yours for ever and
ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Church family news

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

The kingdom of God is justice and joy;

For Jesus restores

what sin would destroy.

God's power and glory in Jesus we know;

And here and hereafter

the kingdom shall grow.

The kingdom of God is mercy and grace;

The captives are freed,

the sinners find place,

The outcast are welcomed

God's banquet to share;

And hope is awakened in place of despair.

The kingdom of God

is challenge and choice:

Believe the good news,

repent and rejoice!

God's love for us sinners

brought Christ to his cross:

Our crisis of judgement

for gain or for loss.

God's kingdom is come,

the gift and the goal;

In Jesus begun, in heaven made whole.

The heirs of the kingdom

shall answer his call;

And all things cry "Glory!" to God all in all.

Readings next Sunday

12th September (Trinity 15) are:

Proverbs 1.20-33

Psalm 19

James 3.1-12

Mark 8.27-38

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For our prayers

Lynne Punchard as she recovers from an operation

For **Joan Page** as she continues to recover after an operation following a fall

For **James and Alyson Coombs**

For **Stan Wolfe** following a recent hospital admission