



**St Peter  
Le Poer**



**Welcome**

Rev'd Philip Sudell

## **Parish Communion**

**Sun 17<sup>th</sup> Oct 2021 - Trinity 20**

This is the service order for the service of Holy Communion at 9.30am in person and streamed on the St Peter's [YouTube channel here](#)

**All people that on earth do dwell,**  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.

The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

William Kethe, (fl 1559-died 1594)

## **Gathering and Greeting**

In the name of the Father, and of the Son and of the Holy Spirit.

**All: Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**All: And also with you**

## **Prayers of Penitence**

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

### **Confession**

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

### **Assurance of forgiveness**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

### **Gloria**

**Glorify to God, Glory to God  
Glorify to God in the highest,**

**Glorify to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glorify to God, Glory to God  
Glorify to God in the highest,**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.**

Glory to God, Glory to God  
Glory to God in the highest,

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God  
Glory to God in the highest.

## The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

## The Liturgy of the Word

### Old Testament Reading

#### Job 38

Then the Lord spoke to Job out of the storm. He said:

<sup>2</sup> 'Who is this that obscures my plans with words without knowledge?

<sup>3</sup> Brace yourself like a man; I will question you, and you shall answer me.

<sup>4</sup> 'Where were you when I laid the earth's foundation? Tell me, if you understand.

<sup>5</sup> Who marked off its dimensions? Surely you know! Who stretched a measuring line across it?

<sup>6</sup> On what were its footings set, or who laid its cornerstone –

<sup>7</sup> while the morning stars sang together and all the angels shouted for joy?

<sup>34</sup> 'Can you raise your voice to the clouds and cover yourself with a flood of water?

<sup>35</sup> Do you send the lightning bolts on their way? Do they report to you, "Here we are"?

<sup>36</sup> Who gives the ibis wisdom or gives the cockerel understanding?

<sup>37</sup> Who has the wisdom to count the clouds? Who can tip over the water jars of the heavens <sup>38</sup> when the dust becomes hard and the clods of earth stick together?

<sup>39</sup> 'Do you hunt the prey for the lioness and satisfy the hunger of the lions <sup>40</sup> when they crouch in their dens or lie in wait in a thicket?

<sup>41</sup> Who provides food for the raven when its young cry out to God and wander about for lack of food?

Reader: This is the word of the Lord.

All: Thanks be to God.

### Psalm

#### Psalm 104.1-10

**Bless the Lord, O my soul.**

<sup>1</sup> Bless the Lord, O my soul. • O Lord my God, how excellent is your greatness!

<sup>2</sup> You are clothed with majesty and honour, • wrapped in light as in a garment.

**Bless the Lord, O my soul.**

<sup>3</sup> You spread out the heavens like a curtain • and lay the beams of your dwelling place in the waters above.

<sup>4</sup> You make the clouds your chariot • and ride on the wings of the wind.

**Bless the Lord, O my soul.**

<sup>5</sup> You make the winds your messengers • and flames of fire your servants.

<sup>6</sup> You laid the foundations of the earth, • that it never should move at any time.

**Bless the Lord, O my soul.**

<sup>7</sup> You covered it with the deep like a garment; • the waters stood high above the hills.

<sup>8</sup> At your rebuke they fled; • at the voice

of your thunder they hastened away.

**Bless the Lord, O my soul.**

<sup>9</sup> They rose up to the hills and flowed down to the valleys beneath, • to the place which you had appointed for them.

<sup>10</sup> You have set them their bounds that they should not pass, • nor turn again to cover the earth.

**Bless the Lord, O my soul.**

## **New Testament Reading**

**Hebrews 5:1-10**

Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. <sup>3</sup> This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. <sup>4</sup> And no one takes this honour on himself, but he receives it when called by God, just as Aaron was.

<sup>5</sup> In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, 'You are my Son;

today I have become your Father.'

<sup>6</sup> And he says in another place, 'You are a priest for ever, in the order of Melchizedek.'

<sup>7</sup> During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. <sup>8</sup> Son though he was, he learned obedience from what he suffered <sup>9</sup> and, once made perfect, he became the source of eternal salvation for all who obey him <sup>10</sup> and was designated by God to be high priest in the order of Melchizedek.

Reader: This is the word of the Lord.

**All: Thanks be to God.**

## **Gospel**

The Lord be with you.

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, O Lord.**

**Mark 10:35-45**

<sup>35</sup> Then James and John, the sons of Zebedee, came to him. 'Teacher,' they said, 'we want you to do for us whatever we ask.'

<sup>36</sup> 'What do you want me to do for you?' he asked.

<sup>37</sup> They replied, 'Let one of us sit at your right and the other at your left in your glory.'

<sup>38</sup> 'You don't know what you are asking,' Jesus said. 'Can you drink the cup I drink or be baptised with the baptism I am baptised with?'

<sup>39</sup> 'We can,' they answered.

Jesus said to them, 'You will drink the cup I drink and be baptised with the baptism I am baptised with, <sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.'

<sup>41</sup> When the ten heard about this, they became indignant with James and John. <sup>42</sup> Jesus called them together and said, 'You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.'

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

## **Sermon**

Rev'd Philip Sudell

## Profession of Faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of Intercession

This response may be used:

Lord, in your mercy.

**Hear our prayer.**

And at the end:

Merciful Father,

**Accept these prayers for the sake of your  
Son, our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

We are all one in Christ Jesus. We belong  
to him through faith, heirs of the promise  
of the Spirit of peace. The peace of the  
Lord be always with you.

**All: And also with you.**

### The Eucharistic Prayer

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks  
to the Lord our God

**All: It is right to give  
thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word, through whom you have  
created all things; who was sent by you in  
your great goodness to be our Saviour. By  
the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin, he  
lived on earth and went about among us;  
he opened wide his arms for us on the  
cross; he put an end to death by dying for  
us; and revealed the resurrection by rising  
to new life; so he fulfilled your will and  
won for you a holy people. Therefore with  
angels and archangels, and with all the  
company of heaven, we proclaim your  
great and glorious name, for ever praising  
you and singing:

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus  
Christ, and as we follow his example and  
obey his command, grant that by the  
power of your Holy Spirit these gifts of  
bread and wine may be to us his body and  
his blood; who, in the same night that he  
was betrayed, took bread and gave you  
thanks; he broke it and gave it to his  
disciples, saying: Take, eat; this is my body  
which is given for you; do this in  
remembrance of me.

In the same way, after supper he took the  
cup and gave you thanks; he gave it to  
them, saying: Drink this, all of you; this is  
my blood of the new covenant, which is  
shed for you and for many for the  
forgiveness of sins. Do this, as often as  
you drink it, in remembrance of me.

Therefore, heavenly Father, we remember  
his offering of himself made once for all  
upon the cross; we proclaim his mighty  
resurrection and glorious ascension; we  
look for the coming of your kingdom, and  
with this bread and this cup we make the  
memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All: Christ has died,  
Christ is risen,  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise, and  
as we eat and drink these holy gifts in the  
presence of your divine majesty, renew us  
by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit, with all who  
stand before you in earth and heaven, we  
worship you, Father almighty, in songs of  
everlasting praise:

**All: Blessing and honour and glory  
and power be yours for ever and  
ever. Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our  
Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in  
the body of Christ.

**All: Though we are many, we are one  
body, because we all share in one  
bread.**

## **Agnus Dei**

Lamb of God, you take away the sin of  
the world, have mercy on us.  
Lamb of God, you take away the sin of  
the world, have mercy on us.  
Lamb of God, you take away the sin of  
the world, grant us peace.

## The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## Prayer after Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory.  
Amen.

## Church family news

### Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

### Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Who would true valour see,  
let him come hither;  
one here will constant be,  
come wind, come weather;  
there's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.

Whoso beset him round  
with dismal stories,  
do but themselves confound;  
his strength the more is,  
No lion can him fright;  
he'll with a giant fight,  
but he will have a right  
to be a pilgrim.

Hobgoblin nor foul fiend  
can daunt his spirit;  
he knows he at the end  
shall life inherit.  
Then, fancies, fly away;  
he'll fear not what men say;  
he'll labour night and day  
to be a pilgrim.

John Bunyan (1628-1688)

CCLI: 576181

Common Worship: Services and Prayers for the Church of England  
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## For our prayers

Lynne Punchard as she recovers from an operation on her knee

For Joan Page as she continues to recover at home.

For James and Alyson Coombs

For Stan Wolfe

For Bettina Mongul, for God's peace and strength

## Readings next Sunday

24<sup>th</sup> October (Last after Trinity) are:

Job 42.1-6,10-17

Psalms 34.1-8

Hebrews 7.23-28

Mark 10.46-52

## Change of Service Time

remember our service will be at 9.30am  
(with the Grace Church Service at 11am)

## Contacts:

**Parish Priest:** Revd Philip Sudell

**Assistant Minister:** Revd Clare Hendry  
Office – 020 8883 1526

**Email –** [office@saintpeterlepoer.org.uk](mailto:office@saintpeterlepoer.org.uk)  
(emails to this address go to all Church officers)

## Churchwardens:

Timothy Gilbert – 020 8883 6120

Philip Drane – 020 8815 5668

## Hall hire:

For enquiries about hiring the Church Hall please call Lynne Punchard - 07815 523660

St Peter le Poer, Albion Ave, London N10 1AQ  
[www.saintpeterlepoer.org.uk](http://www.saintpeterlepoer.org.uk)



[www.facebook.com/stpeterlepoer](https://www.facebook.com/stpeterlepoer)



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## This week and beyond

**Chat and Play** for pre-schoolers and their parents/minders every Tuesday.

The weekly session runs from 9.45-11am.

**Fix & Two:42** from Sunday 19<sup>th</sup> Sept  
(Years 7-13 youth group)

**Jam Club** from Thursday 23<sup>rd</sup> Sept (Years 5 & 6 Bible club)

**FAB Club** from Thursday 23<sup>rd</sup> Sept (Years 1-4 Bible club)

For any further details email Lucy at [lucy.drane@gracech.org.uk](mailto:lucy.drane@gracech.org.uk).

**Midweek Communion - This Thursday:** in the church at 12noon (said)

**Also advanced notice for your diaries:**

There will be a memorial service for Dorothy Smith on Friday 19<sup>th</sup> November (probably late morning)

## Community Café Thursday 12-3.30



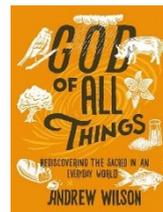
**Do you have a room to let?** We have someone who is looking quite urgently at the moment. Please be in contact with Lynne or Philip if you might be able to help

Advanced notice of another **church lunch on Sunday 14<sup>th</sup> November** – this time with an international flavour!

## Light Party

Sunday 31<sup>st</sup> October 3.30-5pm (under 11s)

## Book Club



Sunday 14<sup>th</sup> November  
7.30-8.30pm

Looking at Andrew Wilson's *God of all things: discovering the sacred in an everyday world*

Available at Amazon

