



**St Peter
Le Poer**



Parish Communion

9.30am – 3rd July 2022 - Trinity 3

This service order is also streamed on the St Peter's [YouTube channel here](#)

We welcome the Revd Adam Pymble from Christ Church, Crouch End who is leading and preaching today

Name of all majesty, ⁵²⁵
fathomless mystery,
King of the ages
by angels adored;
power and authority,
splendour and dignity,
bow to his mastery,
Jesus is Lord!

Child of our destiny,
God from eternity,
love of the Father
on sinners outpoured;
see now what God has done
sending his only Son,
Christ the beloved One,
Jesus is Lord!

Saviour of Calvary,
costliest victory,
darkness defeated
and Eden restored;
born as a man to die,
nailed to a cross on high,
cold in the grave to lie,
Jesus is Lord!

Source of all sovereignty,
light, immortality,
life everlasting
and heaven assured;
so with the ransomed, we
praise him eternally,
Christ in his majesty,
Jesus is Lord!

Gathering and Greeting

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you

Welcome – Revd Adam Pymble

Prayers of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. Amen.

We sing the

Gloria

Glory to God, Glory to God
Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God
Glory to God in the highest,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

The Collect

A moment of silence is kept. The minister says the opening prayer set for the day.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

Old Testament Reading

Isaiah 66:10-14

¹⁰ 'Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her.

¹¹ For you will feed and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance.' ¹² For this is what

the Lord says: 'I will extend peace to her like a river, and the wealth of nations like a flooding stream; you will feed and be carried on her arm and dandled on her knees. ¹³ As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem.' ¹⁴ When you see this, your heart will rejoice and you will flourish like grass; the hand of the Lord will be made known to his servants, but his fury will be shown to his foes.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 66.1-8

O be joyful in God, all the earth,
sing the glory of his name.

¹ Be joyful in God, all the earth; • sing the glory of his name; sing the glory of his praise. ² Say to God, 'How awesome are your deeds! • Because of your great strength your enemies shall bow before you.

O be joyful in God, all the earth,
sing the glory of his name.

³ 'All the earth shall worship you, • sing to you, sing praise to your name.'

⁴ Come now and behold the works of God, • how wonderful he is in his dealings with humankind.

O be joyful in God, all the earth,
sing the glory of his name.

⁵ He turned the sea into dry land; the river they passed through on foot; • there we rejoiced in him. ⁶ In his might he rules for ever; his eyes keep watch over the nations; • let no rebel rise up against him.

O be joyful in God, all the earth,
sing the glory of his name.

⁷ Bless our God, O you peoples; • make the voice of his praise to be heard,

⁸ Who holds our souls in life • and suffers not our feet to slip.

O be joyful in God, all the earth,
sing the glory of his name.

New Testament Reading

Galatians 6:1-16

Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. ²Carry each other's burdens, and in this way you will fulfil the law of Christ. ³If anyone thinks they are something when they are not, they deceive themselves. ⁴Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else, ⁵for each one should carry their own load. ⁶Nevertheless, the one who receives instruction in the word should share all good things with their instructor. ⁷Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. ⁹Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

¹¹See what large letters I use as I write to you with my own hand!

¹²Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. ¹³Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. ¹⁴May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶Peace and

mercy to all who follow this rule – to the Israel of God.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to John.

All: **Glory to you, O Lord.**

John 10:1-10

'Very truly I tell you Pharisees, anyone who does not enter the sheepfold by the gate, but climbs in by some other way, is a thief and a robber. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵But they will never follow a stranger; in fact, they will run away from him because they do not recognise a stranger's voice.'⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

⁷Therefore Jesus said again, 'Very truly I tell you, I am the gate for the sheep. ⁸All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.

¹⁰The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon – Revd Adam Pymble

Written that you may believe

8. Life - to the full!

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,
Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us
to God in one body by the cross. We
meet in his name and share his peace. The
peace of the Lord be always with you.

All: **And also with you.**

The bread and wine are brought to the
Lord's Table

How sweet the name of Jesus sounds ⁴⁶⁷
in a believer's ear!

It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All: **Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory
and power be yours for ever and
ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we
forgive those who trespass against us.**

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
body, because we all share in one
bread.

Agnus Dei

Lamb of God, you take away the sin of
the world, have mercy on us.
Lamb of God, you take away the sin of
the world, have mercy on us.
Lamb of God, you take away the sin of
the world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he
died for you, and feed on him in your
hearts by faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body
live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world. Keep us firm
in the hope you have set before us, so we
and all your children shall be free, and the
whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you, the Lord look
kindly on you and give you peace; and the
blessing of God Almighty, the Father, the
Son and the Holy Spirit, be among you
and remain with you always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Go forth and tell!

O Church of God, awake! ⁴³⁷

God's saving news to all the nations take:
proclaim Christ Jesus,
Saviour, Lord and King,
that all the world
his glorious praise may sing.

Go forth and tell! God's love embraces all,
he will in grace respond to all who call:
how shall they call
if they have never heard
the gracious invitation of his word?

Go forth and tell!

The doors are open wide:
share God's good gifts –
let no one be denied;
live out your life
as Christ your Lord shall choose,
your ransomed powers
for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength
which Christ your Lord supplies;
go till all nations his great name adore
and serve him,
Lord and King for evermore.

Readings for next Sunday

10th July – Trinity 4

Deuteronomy 30.9-14

Psalm 25.1-10

Colossians 1.1-14

John 10:11-21

Church Family Picnic - Sunday 17th

July from 1230 in Halliwick – bring your own picnic and rug!



The week ahead

Sun 3 rd	9.30am 11am	Holy Communion Morning Service
Mon 4 th		
Tues 5 th	9.45-11am 8pm 8pm	Chat & Play for pre-schoolers and their parents/minders @ St Peter's Hall Hendry Midweek Group Sudell Midweek group
Wed 6 th	8pm	Evans Midweek Group
Thurs 7 th	9.45- 11.30am 12-3.30pm 4-5pm 5.30- 6.30pm 8pm	Women's Bible Study @ St Peter's Hall Community Café @ St Peter's Hall FAB Club years 3&4 @ St Peter's Hall JAM Club years 5&6 @ St Peter's Hall Drane Midweek Group
Fri 8 th		
Sat 9 th		
Sun 10 th	9.30am 11am	Holy Communion Morning Service